# **UNOFFICIAL COPY**

Doc#. 1718046094 Fee: \$52.00 Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 06/29/2017 10:44 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0430275453

### SATISFACTION OF MORTGAGE

The undersigned declare; that it is the present lienholder of a Mortgage made by DANIEL PALAY to MORTGAGE ELECTRONIC REGISTR'AT ON SYSTEMS, INC., AS NOMINEE FOR PERL MORTGAGE, INC, ITS SUCCESSORS AND ASSIGNS bearing the date 0.00/06/2012 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 12/26426147.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 17-09-241-036-1096

Property is commonly known as: 545 N DEARBORY ST APT 1711, CHICAGO, IL 60654.

Dated this 27th day of June in the year 2017 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. AS NOMINEE FOR PERL MORTGAGE, INC, ITS SUCCESSORS AND ASSIGNS

ALAN BAKER
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 399306968 MIN 100120002000524859 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T261706-11;35:36 [C-2] ERCNIL1





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Loan Number 0430275453

#### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 27th day of June in the year 2017, by Alan Baker as VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC. ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

SHEILAH MORRIS

**COMM EXPIRES: 16/13/2020** 



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 399306968 MIN 100120002000524859 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T261706-11:35:36 [C-2] EF CNUL1





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## Exhibit A



#### Parcel 1

Unit W1711, in the Residences at Grand P. 222 Condominiums, as delineated on a plat of survey of the following described tract of land Lots 4A and 4B, in the Subdivision at Grand Plaza, as said lots are located and delineated both horizontally and vertically in said subdivision, teing a resubdivision of all of Block 25, in Kinzie's addition to Chicago, in Section 10, also of Block 16 in Wolcott's adultion to Chicago, in Section 9, and also all of the vacated alley, 18 feet wide, in said Blocks 16 and 25 heretofore described, all in Township 39 North, Range 14, East of the Third Principal Meridian, according to the plat thereof recorded December 29, 2003 as document number 0336327024 which plat of survey is attached as exhibit "A" to the Dictaration of Condominium Ownership recorded October 26, 2005 as document 0529910137, as amended from time, to time, together with its undivided percentage interest in the common elements, all in Cook County, Illinois

#### Parcel 2

THIS OFFICE Easements for the benefit of Parcel 1 as contained in Article 3.4 of the Designation of Covenants, Conditions, Restrictions and Easements recorded August 3, 2005 as document 0521518064