

UNOFFICIAL COPY

Doc#: 1718046144 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/29/2017 11:54 AM Pg: 1 of 3

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Prepared By:
HINSDALE BANK & TRUST CO
PAT GRAY
25 E. FIRST ST.
HINSDALE, IL 60521

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Hinsdale Bank & Trust Co** does hereby certify that a certain Mortgage, bearing the date **06/08/2007**, made by **LAXMINARAYAN MAHISEKAR AND USHA MAHISEKAR, HIS WIFE, AS JOINT TENANTS**, to **Hinsdale Bank & Trust Co**, on real property located in **Cook County**, State of Illinois, with the address of **14724 CRYSTAL TREE DRIVE, ORLAND PARK, IL, 60462** and further described as:

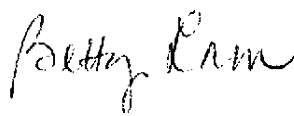
Parcel ID Number: **27-08-404-005-0000**, and recorded in the office of **Cook County**, as **Instrument No: 0717708012**, on **06/26/2007**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached.
Current Beneficiary Address: 6262 S Rt. 83, Willowbrook, IL, 60527

Dated this **06/28/2017**
Lender: **Hinsdale Bank & Trust Co**


Electronic Signature

By: **CHARLOTTE HUNT**
Its: **Assistant Vice President**


Electronic Signature

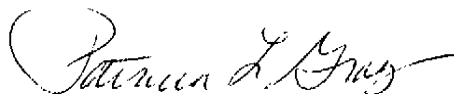
By: **BETTY LAM**
Its: **LENDING ASSISTANT**

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State of Illinois , Du Page County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **CHARLOTTE HUNT** personally known to me to be the **Assistant Vice President** of **Hinsdale Bank & Trust Co**, and personally known to me to be the **Assistant Vice President** of said corporation, and **BETTY LAM** personally known to me to be the **LENDING ASSISTANT** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **LENDING ASSISTANT** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

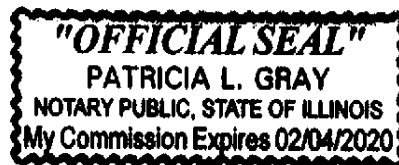
GIVEN under my hand and official seal, this 06/28/2017 .



Electronic Notarization

Notary Public Patricia L. Gray

Commission Expires: 02/04/2020



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PARCEL 1.

LOT 89 IN CRYSTAL TREE, BEING A SUBDIVISION OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID, FOR INGRESS AND EGRESS OVER PRIVATE ROADWAY AS SHOWN ON PLAT OF CRYSTAL TREE AFORESAID AND AS CREATED BY THE DEED DATED JUNE 8, 1988 AND RECORDED JUNE 15, 1988 AS DOCUMENT 88261098, IN COOK COUNTY, ILLINOIS.

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