## **UNOFFICIAL COPY**

When Recorded Return To: CitiMortgage, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

CMI Loan No. 0215952532 MIN No. 100011502159525328 Doc#. 1718057063 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/29/2017 10:10 AM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Morgage with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC PLOTESTRATION SYSTEMS, INC., (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

Said Mortgage is dated 03/21/2005, and made by LASALLE BANK NA, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 3, 2003 AND KNO WN AS TRUST NO 132088 to ABN AMRO MORTGAGE GROUP, INC. and recorded 04/12/2005 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0510208022.

Upon the property situated in said State and Courty as more fully described in said Mortgage or herein to wit: SEE EXHIBIT A ATTACHED

SEE EXHIBIT A ATTACHED Tax Code/PIN: 04-18-200-024-1001

Property is commonly known as: 3811 MISSION HILL 2.5 NORTHBROOK, IL 60062.

Dated this 28th day of June in the year 2017

CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.

ZOE LEE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 28th day of June in the year 2017, by Zox Lee as VICE PRESIDENT of CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP. INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**SHEILAH MORRIS** 

**COMM EXPIRES: 10/13/2020** 

A

SHEILAH MORRIS Notary Public - State of Florida My Commission #GG 38533 Expires October 13,2020

**Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**CMOAV 397797888 MSR-2017-08-16-NRZ MIN 100011502159525328 MERS PHONE 1-888-679-6377 MERS Mailing

Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T201706-04:47:56 [C-2] EFRMIL1





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## 'EXHIBIT A'

PARCEL 1: UNIT NO. 1-A IN MISSION HILL CONDOMINIUM T-4, TOGETHER WITH ITS UNDIVIDED, PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 23838185, AS AMENDED FROM TIME TO TIME, IN SECTION 18, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASTMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NUMBER G 1-1 AND G 1-2, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, AFORESAID. PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 22431171.



