UNOFFICIAL COPY

Doc#. 1718057079 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/29/2017 10:29 AM Pg: 1 of 2

PREPARED BY ANL' RETURN TO:

C. R. Hall Orion Financial Group, In : 2860 Exchange Blvd. # 100

Southlake, TX 76092

RELEASE OF LIEN

THAT, the undersigned, the legal and equitable owner and holder of that certain promissory note in the original principal amount of Two Hundred Nineteer. Thousand Five Hundred and Zero Cents \$ 219,500.00 dated 1/29/2013, executed by SCOTT E BUTLER AND JULIL A BUTLER, payable to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR 1ST MARINER BANK ITS SUCCESSORS AND ASSIGNS more fully described in a Mortgage duly recorded on February 6, 2013 in Document # 1303757573, Official Records of Cook County, Illinois, said note being secured by said cortgage against the following described real property, to-wit: SEE ATTACHED EXHIBIT A

Parcel # 33064130140000 Property Address: 2824 193R5 STREET, LANSING IL 60438 states that the note has been paid in full, and it has been released and discharged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing said indebtedness.



Executed on June 29, 2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR 1ST MARINER BANK ITS SUCCESSORS AND ASSIGNS

By:

Melanie Ann Arndt, Assistant Secretary

State of Texas, County of Tarrant

This instrument was acknowledged before me on June 29, 2017, by Melanie Ann Arndt, Assistant Secretary MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR 1ST MARINER BANK ITS SUCCESSORS AND ASSIGNS, Beneficiary.

Notary Public, C. Lafferty

My commission expires: 11/30/2018

C, LAFFERTY
MY COMMISSION EXPIRES
November 30, 2018

UNOFFICIAL COPY

Exhibit A

LOT 201 IN OAKWOOD ESTATES, UNIT NO. 8, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 15; ALSO THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISCARED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, JLLINOIS, ON FEBRUARY 19, 1970, AS DOCUMENT 2492324.

3RL
204 COUNTY CIEPTS OFFICE COMMONLY KNOWN AS: 2824 173RD STREET, LANSING, IL 60438

PARCEL: 33064130140000

17077252 360MTG/ROL