

# UNOFFICIAL COPY

Doc#. 1718008137 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/29/2017 11:01 AM Pg: 1 of 3

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0511231201

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MICHELLE CACERES AND LINDA M LEBUS** to **WELLS FARGO BANK, N.A.** bearing the date 01/25/2016 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1603644064**.

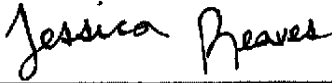
The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 09-26-423-014-1048

Property is commonly known as: 170 N NORTH VEST HWY APT 413, PARK RIDGE, IL 60068.

**Dated this 27th day of June in the year 2017**  
**WELLS FARGO BANK, N.A.**



JESSICA REAVES

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 399328945 DOCR T271706-02:17:07 [C-2] ERCNIL1



\*D0024043430\*

# UNOFFICIAL COPY

Loan Number 0511231201

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 27th day of June in the year 2017, by Jessica Reaves as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



\_\_\_\_\_  
SHEILAH MORRIS  
COMM EXPIRES: 10/13/2020

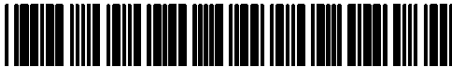


SHEILAH MORRIS  
Notary Public - State of Florida  
My Commission #GG 38533  
Expires October 13, 2020

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 399328945 DOCR T271706-02:17:07 [C-2] ERCNIL1



\*D0024043430\*

Property of Cook County Clerk's Office

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## Exhibit A

### EXHIBIT A:

#### LEGAL DESCRIPTION:

**PARCEL 1: UNIT 413 IN THE RESIDENCES OF UPTOWN LOFT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 1 IN UPTOWN REDEVELOPMENT PHASE 2, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 0631715057 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT IN COOK COUNTY, ILLINOIS**

**PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF G-1&2, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 06317175057.**

**PARCEL 3: NON-EXCLUSIVE EASEMENT FOR INGRESS, EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY AS CREATED BY AND SET FORTH IN THE EASEMENT AND OPERATION AGREEMENT FOR UPTOWN PHASE II, RECORDED AS DOCUMENT 0629222162, AS AMENDED FROM TIME TO TIME.**

**C.K.A: 170 N NORTHWEST HWY, APT 413, PARK RIDGE, IL 60068  
P.I.N. 09-26-423-014-1048**