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Doc# 1718015196 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/29/2017 03:47 PM PG: 1 OF 2

Recording Requested By:  
Select Portfolio Servicing, Inc.

When recorded return to:

Richmond Monroe Group

82 Jim Linegar LN

Branson West, MO. 65737

SPS # *SPS/TS-16595*

Client Ref #: 0010596427



**CORPORATE ASSIGNMENT OF MORTGAGE**

IL/COOK

MERS #: 1002512070/5031260 / MERS Phone #: (888) 679-6377

Assignment Prepared on: Jun. 05, 2017

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR CREDIT SUISSE FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS, at P.O. Box 2026, Flint, MI, 48501-2026

Assignee: SELECT PORTFOLIO SERVICING, INC., at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 2/5/2007, in the amount of \$130,000.00, executed by MARIE BOYD, A MARRIED WOMAN MARRIED TO ARTHUR BOYD to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR CREDIT SUISSE FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS and Recorded: 2/20/2007, Document #: 0705135191 in COOK County, State of Illinois.

Property Address: 9603 S JEFFREY AVENUE, CHICAGO, IL, 60617

Assessor's No.: 25-12-204-040-0000

Legal Description:

LOT 38 AND THE NORTH 4 FEET OF LOT 37 IN BLOCK 11 IN VAN VLISSINGEN SUBDIVISION OF PART OF THE EAST 2/3 OF THE NORTHEAST 1/4 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE INDIAN BOUNDARY LINE OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 25, 1926 AS DOCUMENT NUMBER 9386750 IN COOK COUNTY, ILLINOIS.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

SPS  
M  
SC  
NT

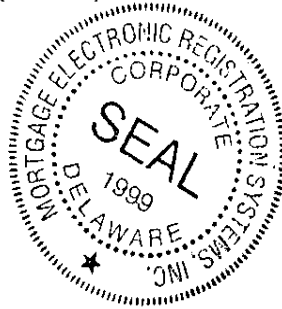
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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On: JUN 14 2017

Signature: [Signature]  
Name: BILL KOCH  
Title: ASSISTANT SECRETARY

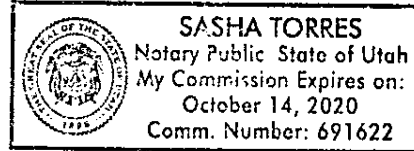


State of UTAH  
County of SALT LAKE

On JUN 14 2017, before me, Sasha Torres, a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared Bill Koch, Assistant Secretary, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]  
Sasha Torres  
Notary Expires: OCT 14 2020 / #: 191622



Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc., 3217 S. DECKER LAKE DRVE, SALT LAKE CITY, UT, 84119 (800) 258-8602  
IL/COOK

County Clerk's Office