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Doc#. 1718017034 Fee: \$56.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/29/2017 10:06 AM Pg: 1 of 5

ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS

ALABRICAN HOME ASSURANCE COMPANY, a New York corporation and NATIONAL UNION FIRE INSURANCE COMPANY OF PITTSBURGH, PA., a Pennsylvania corporation

(Assignor)

to

AMERICAN GENERAL LIFE INSURANCE COMPANY, a Texas corporation

(Assignee)

Effective as of February 16th, 2017

Property Address: One East Wacker Drive, C'hica go, IL 60622 PIN(s): 17-10-302-027-0000 and 17-10-302-028-0000 County of Cook State of Illinois

DOCUMENT PREPARED BY AND WHEN RECORDED, RETURN TO:

McCoy & Orta, P.C. 100 North Broadway, 26th Floor Oklahoma City, Oklahoma 73102 Telephone: 888-236-0007

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ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS

As of the 16th day of February, 2017, AMERICAN HOME ASSURANCE COMPANY, a New York corporation and NATIONAL UNION FIRE INSURANCE COMPANY OF PITTSBURGH, PA., a Pennsylvania corporation having an address at c/o AIG Investments, 777 S. Figueroa St., 16th Floor, Los Angeles, CA 90017-5800, (collectively "Assignor"), as a holder of the instrument hereinafter described and for valuable consideration hereby endorses, assigns, sells, transfers and delivers to AMERICAN GENERAL LIFE INSURANCE COMPANY, a Texas corporation paying an address at c/o AIG Investments, 777 S. Figueroa St., 16th Floor, Los Angeles, CA 95017-5800, ("Assignee"), its successors, participants and assigns, without recourse or warranty, all right, title and interest of Assignor in and to that certain:

ASSIGNMENT OF LEASES AND RENTS made by ONE EAST WACKER PARTNERS LLC. 2 Delaware limited liability company to THE VARIABLE ANNUITY LIFE INSURANCE COMPANY, a Texas corporation, CHARTIS SPECIALTY INSURANCE COMPANY, an Illinois corporation and AMERICAN HOME ASSURANCE COMPANY, a New York corporation dated as of July 25, 2013 and recorded on July 36, 2013, as Document Number 1321110046 in the Recorder's Office of the Recorder of Deeds of Cook County, Illinois ("Recorder's Office") (as the same has heretofore been amended, modified, restated, supplemented, renewed or extended) (the "Security Instrument"), securing payment of note(s) and creating a lien on the property described in Exhibit A attached hereto and by this reference made a part hereof.

The interest of CHARTIS SPECIALTY INSURANCE COMPANY in the Security Instrument was previously assigned to NATIONAL UNION FIRE INSURANCE COMPANY OF PITTSBURGH, PA., a Pennsylvania corporation, by assignment instrument(s) dated as of June 18, 2014 and recorded on June 25, 2014, as Document Number 1417608006, in the Recorder's Office.

This assignment is limited to Assignor's interest in said Security Incomment. The interests of the remaining lenders of record are not affected of this assignment.

Together with any and all other liens, privileges, security interests, rights, entitlements, equities, claims and demands as to which Assignor hereunder possesses or to which Assignor is otherwise entitled as additional security for the payment of the notes and other obligations described herein.

This Assignment shall be binding upon and shall inure to the benefit of the parties hereto and their respective successors and assigns.

Reference No.: 4707.001 Matter Name: One East Wacker Loan Reference No.: 8002207 Pool: PC to LR (2017 ADC Transfers)

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13	IN WITNE	SS WHEREO	F, the Assignor	r has caused	this instrument 16,2017.	to be	executed	this
	day of <u>JU</u>	<u>//E,</u> 2017,	but effective as	of February	16, 2017.			

ASSIGNOR:

AMERICAN ASSURANCE HOME COMPANY, a New York corporation

Name: Keith C. Honis

Title: Vice Presiden

DODO PAROS ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

Gina H. Les On the 13th day of 5.017, before me, _

Notary Public, personally appeared Keith C. Honig, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrumer; and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature:

Reference No.: 4707.001 Matter Name: One East Wacker Loan Reference No.: 8002207 Pool: PC to LR (2017 ADC Transfers)



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13	IN WITNESS	WHEREOF, the Assignor has caused this instrument to be executed thi	S
	day of JiME		

ASSIGNOR:

NATIONAL UNION FIRE INSURANCE COMPANY OF PITTSBURGH, PA., a Pennsylvania corporation

By: // C // Name: Keith C. Honig
Title: Vice President

ACKINOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or velidity of that document.

STATE OF CALIFORNIA §
COUNTY OF LOS ANGELES §

On the Notary Public, personally appeared Keith C. Honig, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature:

Reference No.: 4707.001 Matter Name: One East Wacker Loan Reference No.: 8002207 Pool: PC to LR (2017 ADC Transfers)

GINA H. LEE
Commission # 2128236
Notary Public - California
Los Angeles County
My Comm. Expires Sep 27, 2019

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EXHIBIT A LEGAL DESCRIPTION

LOTS 1 TO 8 IN BLOCK 8 IN FORT DEARBORN ADDITION TO CHICAGO, THE WHOLE SOUTHWEST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 17-10-302-027-0000 and 17-10-302-028-0000

Common Address: One East Wacker Drive, Chicago, Illinois

LESS AND EXCEPT ANY AND ALL PROPERTY PREVIOUSLY RELEASED OF RECORD

Reference No.: 4707.001 Matter Name: One East Wacker Loan Reference No.: 8002207 Pool: PC to LR (2017 ADC Transfers)