## **UNOFFICIAL COPY**

Recording Requested By: CITIZENS ONE HOME LOANS

When Recorded Return To: LINDA JENNINGS CITIZENS ONE HOME LOANS P.O. BOX 6260 VAM 405 Glen Allen, VA 23058-9962



Doc# 1718018179 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/29/2017 04:04 PM PG: 1 OF 2



## RELEASE OF MORTGAGE

CITIZENS ONE HOME LOANS #:XXXXXX3593 "RODNEY" Lender ID:281/1709123961 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS hat CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A. nolder of a certain mortgage, made and executed by JACQUELYN RODNEY, INDIVIDUALLY, originally to CHARTER ONE SANK, N.A., in the County of Cook, and the State of Illinois, Dated: 06/01/2004 Recorded: 06/14/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0416633243, does hereby acknowledge full payment and satisfaction of the same, and in cor, sideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 25-19-300-044-1020

Property Address: 11551 SOUTH WESTERN AVENUE, CHICAGO, IZ F0F43

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/P/M TO CHARTER ONE BANK, N.A. On May 24th, 2017

By: LINDA B. JENNINGS, Officer

COMMONWEALTH OF Virginia COUNTY OF Henrico

On May 24th, 2017, before me, CHARMAINE M. DAVIS, a Notary Public in and for Henrico in the State of Virginia, personally appeared LINDA B. JENNINGS, Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal/

CHARMAINE M. DAVIS

Notary Expires: 08/31/2018 #318745

CHARMAINE M. DAVIS

NOTARY PUBLIC

COMMONWEALTH OF VIRGINIA

COMMISSION ID # 318745

MY COMMISSION EXP. AUG. 31, 2018

(This area for notarial seal)

Prepared By: Charmaine M. Davis, CITIZENS ONE HOME LOANS 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

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STREET ADDRESS: 11551 S WESTERN FFICIAL COPY

CUTY: CHICAGO COUNTY: COOK,

TAX NUMBER:

## LEGAL DESCRIPTION:

UNIT NO. 'C' 5 'C' AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL) LOTS 49, 50, 51 AND 52 IN WALKERS RESUBDIVISION OF BLOCK 'D' IN MORGAN PARK, WASHINGTON HEIGHTS, IN SECTIONS 18 AND 19, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY EBERHARDT CONSTRUCTION COMPANY RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 19948320, TOGETHER WITH AN UNDIVIDED 4.6000 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS Probetivor Cook County Clerk's Office THEREOF IS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS