

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

CANDICE MAPLES
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

8000592417
SUSAN E PERA
PO Date: 06/22/2017

Doc#: 1718018133 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/29/2017 01:42 PM Pg: 1 of 3

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

SUSAN EMILY PERA, A MARRIED WOMAN AND KEERTHI MADAPUSI SAMPATH, HER HUSBAND
to **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **May 2, 2015** calling for the
original principal sum of dollars **(\$205,200.00)**, and recorded in Mortgage Record , page and/or instrument #
1513449144, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described
as follows, to wit:

2024 S WABASH AVE # 406, CHICAGO IL - 60616
Tax Parcel No. **17-22-311-030-1033**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **29th** day of **June, 2017**.

PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By



MICHELLE F PYBURN
Its **MORTGAGE OFFICER**

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SUSAN E PERA

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 29th day of June, 2017, personally appeared MICHELLE F PYBURN, MORTGAGE OFFICER, of PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Karen S Bean

KAREN S BEAN
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
June 29, 2019

Notary Public
KAREN S BEAN
My commission expires **6/29/2019**

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SUSAN E PERA

8000592417

PO Date: **06/22/2017**

EXHIBIT A

ALL THAT CERTAIN CONDOMINIUM SITUATED IN COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: PARCEL 1: UNIT 406 IN THE RAVINIA LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 9 AND 10 IN ASSESSORS DIVISION OF LOTS 5 TO 18 IN SMITHS ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF BLOCKS 17 TO 22, INCLUSIVE, IN THE ASSESSORS DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 13, 2000 AS DOCUMENT 00979913, AND AS AMENDED, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT FOR THE USE OF P-22, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00979913, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 2024 S WABASH AVE. UNIT 406 CHICAGO, IL 60616-2284 BEING THE SAME PROPERTY AS CONVEYED ERIC MIQUELON AND STEFANIE MCALPINE, NOW KNOWN AS STEFANIE MIQUELON, TO MARK PERA AND LESLIE FENTON PERA, AND SUSAN EMILY PERA, A SINGLE WOMAN, AS DESCRIBED IN WARRANTY DEED, DATED 06/26/2008, RECORDED 08/18/2008, IN OFFICIAL RECORDS DOC # 0823126322