UNOFFICIAL COPY

RECORDATION REQUESTED BY:

MILLENNIUM BANK 2077 Miner St. Des Plaines, IL 60016

WHEN RECORDED MAIL TO: MILLENNIUM BANK 2077 Miner St. Des Plaines, IL 60016

SEND TAX NOTICES TO:
MILLENNIUM BANK
2077 Miner St
Des Plaines, iL 50016



Boc# 1718034082 Fee \$42.00

RHSP FEE: S9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/29/2017 01:45 PM PG: 1 OF 3

FOR RECORDER'S USE ONLY

This Modification of Mortgago prepared by:

MARIA JACKSON, LOAN PROCESSOR

MILLENNIUM BANK

2077 Miner St. Des Plaines, IL 60016

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated June 16, 2017, is made and executed between Robert Groebner, whose address is 1719-1721 West Bryn Mawr, Chicago II, 60660 (referred to below as "Grantor") and MILLENNIUM BANK, whose address is 2077 Miner St., Des Plaines, IL 60016 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated June 15, 2017 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Document #1715149343 Recording Date May 31, 2017.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

LOT 16 IN MUELLER'S SUBDIVISION OF THE EAST 4 ACRES OF THE VEST 9 ACRES OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 1719-1721 W. Bryn Mawr Ave, Chicago, IL 60660. The Real Property tax identification number is 14-07-202-011-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

Increase amount from \$120,000 to \$250,000.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms: A Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as: changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the Note). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification,

UN MITTER ON DEVORTGAGE PY (Continued)

Loan No: 1000382 (Continued) Page 2

then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JUNE 16, 2017.

GRANTOR:	
x Robert Groebner	
LENDER:	
X Ac Chad Johnson, Vice President	
INDIVIDUAL ACKNO	OWLEDGMENT
STATE OF ININOIS COUNTY OF COOC	
On this day before me, the undersigned Notary Public, per be the individual described in and who executed the Mod she signed the Modification as his or her free and voluntamentioned.	dification of Mortgage, and actinowledged that he or
Given under my hand and official seal this 6 +h	day of June . 2017.
ву 🖊	Residing at Millennium Bant
Notary Public in and for the State of	<u> </u>
My commission expires 12.09.2019	OFFICIAL SEAL MARIA L JACKSON NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:12/09/19
	•

1718034082 Page: 3 of 3

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Loan No: 1000382 (Continued) Page 3

	LENDER ACKNOWLEDGMENT
STATE OF THIND	5
) SS
COUNTY OF	<u> </u>
On this	day of,
its board of directors or othe	
LaserPro, Ver. 15.5.20.036	F:\LASERPRO\CFI\LPL\G201.FC TR-953 PR-10