## **UNOFFICIAL COPY**



Doc# 1718039129 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/29/2017 12:08 PM PG: 1 OF 3

Space Above This Line For Recording Data

Marquette Bank 15959 108<sup>th</sup> Avenue Orland Park, IL 60467

RELEASE DEED

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the MARQUETTE BANK, existing under the laws of the United State of America, in consideration of one dollar, and other valuable considerations, the receipt whereof is hereby acknowledged, does hereby release. Sonvey, and quit-claim unto

## MATT OZAN, A SINGLE PERSON

THEIR Heirs, Legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain MORTGAGE DEFA bearing date the 12<sup>TH</sup> DAY of JANUARY A. D. 2015 and recorded in the Recorder's Office of COCK County, in the State of ILLINOIS, as Document #1502108090 to MARQUETTE BANK the premises therein described, situated in the County of COOK State of ILLINOIS, as follows to with the county of COOK State of ILLINOIS, as follows to with the county of COOK State of ILLINOIS, as follows.

(SEE ATTACHED)

CONTINUE ON REVERSE

P 3 M N SCY E INT

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PERMANENT REAL ESTATE INDEX NUMBER: 27-23-118-031-0000

PROPERTY ADDRESS: 8703 POWERS COURT, ORLAND. PARK, IL 60462

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said MARQUETTE BANK, has caused these presents to be signed by its Officer, and attested by its Assistant Vice President, this 31<sup>st</sup> Day of MARCH, 2017

Prepared By: MARGE LYNN 8235-4074

MARQUETTE BANK 15959 108<sup>th</sup> AVENUE

ORLAND PARK, 'L 60467

BY

ATTEST

ASST. VICE PRESIDENT/OFFICER

STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for said County,

in the State aforesaid,

COUNTY OF COOK

DO HEREBY CERTIFY, that the above named Officer and Asst. Vice President of said bank, personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said bank and caused the seal of said Bank,

"OFFICIAL SEAL"

MARISOL ROCHA

Notary Public, State of Illinois

My Commission Expires 03/08/20

Given under my hand and Notarial Seal this 31<sup>ST</sup> Day of MARCH, 2017

Notary Public

Deliver To: Marquette Bank @ 15959 108th Avenue, Orland Park, IL 60467

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## UNOFFICIAL COPY

PARCEL 1: THAT PAPT OF LOT 14 IN HIGHLAND BROOK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIKD PPINCIPAL MERIDIAN, BOUNDING AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH AST CORNER OF SAID LOT 14, THENCE NORTH 89 DEGREES 58 MINUTES 44 SECONDS WEST, ALONG THE SOUTH LINE OF SAID LOT 14, 17.29 FEET; THENCE NORTH 00 DEGREES 01 MINUTES 16 SECONDS & ST, PERPENDICULAR TO THE LAST DESCRIBED LINE, 3.59 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 44 SECONDS WEST 41.33 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 87 DEGREES 58 MINUTES 44 SECONDS WEST 32.00 FEET; THENCE NORTH 00 DEGREES 01 MINUTES 16 SECONDS EAST 80.00 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 44 SECONDS EAST 32.00 FEET; THENCE SOUTH 00 DEGREES 01 MINUTES 16 SECONDS WEST 80.00 FEET TO THE POINT OF BEGINNING, ALU IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPJETENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS FOR HIGHLANDS BROOK TOWNHOUSES RECORDED MAY 19, 1997 AS DOCUMENT 97351142, AS AMENDED.