UNOFFICIAL COPY

Recording Requested By:
PNC BANK NATIONAL ASSOCIATION

When Recorded Return To: PNC BANK NA PO BOX 5570 CLEVELAND, OH 44101



Doc# 1718145006 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/30/2017 08:45 AM PG: 1 OF 2

RELEASE OF MORTGAGE

PNC BANK NATIONAL ASS 3C ATION #:xxxxxxxxxx358931 "OUELLETTE" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESEN IS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK holder of a certain mortgage, made and executed by JEANNINE L. OUELLETTE, A SINGLE WOMAN, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 02/04/2009 Recorded: 03/04/2009 in Book/Reel/Liber: N/A Page/Folio. Ni/A as Instrument No.: 0906357014, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-22-102-025-1168, 17-22-102-025-1325

Property Address: 1250 SOUTH INDIANA AVENUE APT. 14, CHICAGO: L 60605-3236

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK On $_$ 11 N $\widehat{0}$ $\widehat{6}$ 2017

Julie Cominsky, Authorized Representative

STATE OF Ohio COUNTY OF Cuyahoga

WITNESS my hand and official seal,

Notary Expires: 05/30/2022

MICHAEL BURKES

MICHAEL BURKES, NOTARY PUBLIC Residence - Summit County State Wide Jurisdiction, Ohio

Expiration Date May 30, 2022

(This area for notarial seal)

Prepared By: Serfilippi, Diane, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, CLEVELAND, OH 44101 (866)622-4257

1718145006 Page: 2 of 2 0906357014 Page: 5 of 5 **UNOFFICIAL COP**

EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS TO WIT:

UNIT 1/09 AND P-157 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERES IN THE COMMON ELEMENTS IN LAKESIDE ON THE PARK CONDOMINION AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0433603049 AS AMENDED FROM TIME TO TIME IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 17-22-102-025-1168

(Parcel #1)

17-22-102-025-1325

(Parcel #2)

JEANNINE L. OUELLETTE, A SINGLE WOMAN

1250 SOUTH INDIANA AVENUE APT. 13, CHICAGO IL 60605-3236

Loan Reference Number : 56-297-177618137/024246905

First American Order No: 39758051

Identifier: FIRST AMERICAN EQUITY LOWN SERVICES

WILLIAM OUELLETTE 39758051

ΙĻ

FIRST AMERICAN ELS OPEN END MORTGAGE

Return To:

Equity Loan Services, Inc.

1100 Superior Avenue, Suite 200

Cleveland, Chio 44111 Attn: National Recording