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Oxford Bank & Trust
Corporate Office
1111 W. 22nd Street, Suite
800
Oak Brook, IL 60523

Doc#: 1718106082 Fee: \$54.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/30/2017 10:44 AM Pg: 1 of 4

WHEN RECORDED MAIL TO:

Oxford Bank & Trust
Corporate Office
1111 W. 22nd Street, Suite
800
Oak Brook, IL 60523

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Oxford Bank & Trust
Corporate Office
1111 W. 22nd Street, Suite
800
Oak Brook, IL 60523

FOR RECORDER'S USE ONLY**This Modification of Mortgage prepared by:**

Michelle Kras, Operations Officer #7543120-3 (MNG)
Oxford Bank & Trust
1111 W. 22nd Street, Suite 800
Oak Brook, IL 60523

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated May 1, 2017, is made and executed between ERP II, LP, an Illinois Limited Partnership, whose address is 1332 N. Halsted Street, Suite 100, Chicago, IL 60642 (referred to below as "Grantor") and Oxford Bank & Trust, whose address is 1111 W. 22nd Street, Suite 800, Oak Brook, IL 60523 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated May 1, 2011 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Recorded May 11, 2011 in the Cook County Recorder of Deeds as document number #1113108279 and as modified from time to time.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

UNIT P-2 IN 4745 NORTH ARTESIAN CONDOMINIUM AS DELINEATED ON THE PLAY OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE : LOT 39 IN BLOCK 1 IN THE NORTH WEST LAND ASSOCIATION'S SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, LYING NORTH OF THE RIGHT OF WAY OF THE NORTHWESTERN ELEVATED RAILROAD IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 19, 2000 IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 00361643, TOGETHER WITH THEIR RESPECTIVE UNDIVIDED PERCENTAGE INTEREST IN THE COMMONS ELEMENTS

The Real Property or its address is commonly known as 4745 N. Artesian Avenue, Chicago, IL 60625. The

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MODIFICATION OF MORTGAGE

Loan No: 7549120-3

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Real Property tax identification number is 13-13-207-032-1005.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

Extend the maturity date from May 1, 2017 to May 1, 2022. The loan will be modified to add Vicki Sinar as guarantor at this time. A small increase will bring the principal balance to \$235,000.00 and will be used to cover closing costs. All other terms and conditions will remain the same.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED MAY 1, 2017.

GRANTOR:

ERP II, LP

CAMELOT DEVELOPMENT, LLC, General Partner of ERP II, LP

By: 
Scott Sinar, Manager of Camelot Development, LLC

LENDER:

OXFORD BANK & TRUST

x 
Authorized Signer

Putnam County Clerk's Office

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MODIFICATION OF MORTGAGE (Continued)

Loan No: 7549120-3

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PARTNERSHIP ACKNOWLEDGMENT

STATE OF Illinois)
) SS
 COUNTY OF Cook)

On this 28th day of June, 2017 before me, the undersigned Notary Public, personally appeared **Scott Sinal, Manager of Camelot Development, LLC, General Partner of ERP II, LP,** and known to me to be a partner or designated agent of the partnership that executed the Modification of Mortgage and acknowledged the Modification to be the free and voluntary act and deed of the partnership, by authority of statute or its Partnership Agreement, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this Modification and in fact executed the Modification on behalf of the partnership.

By Slawa Wrone Residing at Morton Grove, IL

Notary Public in and for the State of Illinois

My commission expires January 30, 2021



Cook County Clerk's Office

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MODIFICATION OF MORTGAGE

(Continued)

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LENDER ACKNOWLEDGMENT

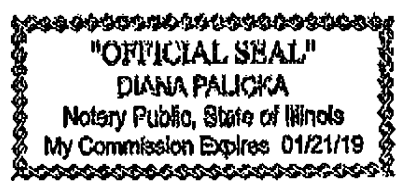
STATE OF Illinois)
)
) SS
 COUNTY OF Alton)

On this 1st day of May, 2017 before me, the undersigned Notary Public, personally appeared MARC GRUBLO and known to me to be the VICE PRESIDENT, authorized agent for Oxford Bank & Trust that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of Oxford Bank & Trust, duly authorized by Oxford Bank & Trust through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and in fact executed this said instrument on behalf of Oxford Bank & Trust.

By Diana Palicka Residing at _____

Notary Public in and for the State of Illinois

My commission expires 1-21-19



County Clerk's Office