



\*1718115145D\*

GENERAL WARRANTY DEED  
LIMITED LIABILITY COMPANY TO  
LIMITED LIABILITY COMPANY  
ILLINOIS

Doc# 1718115145 Fee \$44.00  
RHSP FEE:\$9.00 RPRF FEE: \$1.00  
KAREN A. YARBROUGH  
COOK COUNTY RECORDER OF DEEDS  
DATE: 06/30/2017 01:31 PM PG: 1 OF 4

Above Space for Recorder's Use Only

THE GRANTOR, Agrani Heights 2120 LLC, an Illinois limited liability company of the City of Arlington Heights, County of Cook, State of Illinois for and in consideration of TEN and 00/100 DOLLARS, and other good and valuable considerations in hand paid, CONVEY(s) and WARRANT(s) to SHG 2120 Arlington Heights LLC, an Illinois limited liability company having its principal office at the following address 22 W. Algonquin Rd., Arlington Height, Illinois 60005, the following described Real Estate situated in the County of Cook in the State of Illinois to wit: (See page 2 for legal description attached here to and made part here of.), hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: General taxes for 2016 and subsequent years; Covenants, conditions and restrictions of record, if any;

08-16-200-035-0000

Permanent Real Estate Index Number(s): ~~08-16-035-0000~~ and 08-16-200-109-0000

Address(es) of Real Estate:

2120 S Arlington Heights Rd Arlington Heights Illinois 60005-4106

The date of this deed of conveyance is

6/22/17

IN WITNESS WHEREOF, the GRANTOR aforesaid has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed these presents by its President and attested by its Secretary, on the date stated herein.

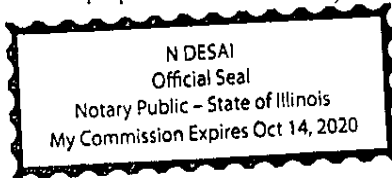
AGRANI HEIGHTS 2120 LLC:



CT/17MN7127342NS  
NSC DL

Parin Patel, Authorized Signatory and Manager

State of Illinois, County of SS. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that personally known to me to be the same person(s) whose name(s) is(are) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her(their) free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.



(Impress Seal Here)

Given under my hand and official seal.

Notary Public

© By FNTIC 2017

REAL ESTATE TRANSFER TAX

23-Jun-2017



COUNTY: 3,000.00  
ILLINOIS: 6,000.00  
TOTAL: 9,000.00

08-16-200-035-0000 | 20170601675549 | 1-048-974-784

Handwritten scribbles and marks on the right side of the page.

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

For the premises commonly known as:

2120 S Arlington Heights Rd  
Arlington Heights, Illinois 60005-4106

Legal Description:

Property of Cook County

This instrument was prepared by  
Hiten Gardi  
Gardi & Haught, Ltd.  
939 N. Plum Grove Rd., Ste. C  
Schaumburg, IL 60010

Send subsequent tax bills to:

SNG 2120 ARLINGTON  
HEIGHTS, ILL  
22 W. ALBONQUIN RD  
ARLINGTON HTS., IL 60005

Re-order-mail recorded document to:

~~Kashyap Trivedi~~ KASHYAP TRIVEDI  
Trivedi & Khan  
~~118 N. Campbell St. STE 110~~ 1345 W. ILEX  
Schaumburg, Illinois 60173 STE: 110

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

Order No.: 17NW7127342NS

**For APN/Parcel ID(s): 08-16-200-109-0000 and 08-16-200-035-0000**

---

**PARCEL 1:**

THAT PART OF LOT 7 IN SUBDIVISION OF JOSEPH A. BARNES' FARM IN SECTIONS 9, 15 AND 16, ALL IN TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE CENTERLINE OF ARLINGTON HEIGHTS ROAD (BEING THE EAST LINE OF SAID LOT 7) THAT IS 350.00 FEET SOUTHERLY, AS MEASURED ALONG SAID CENTERLINE OF ROAD OF THE NORTH LINE OF SAID LOT 7; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID LOT 7, AS DISTANCE OF 441.27 FEET; THENCE SOUTHERLY PARALLEL WITH THE CENTERLINE OF SAID ROAD, A DISTANCE OF 150.00 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID LOT 7, A DISTANCE OF 441.27 FEET TO A POINT IN THE CENTERLINE OF SAID ROAD; THENCE NORTHERLY ALONG SAID CENTERLINE, A DISTANCE OF 150.00 FEET TO THE PLACE OF BEGINNING, (EXCEPT THAT PART TAKEN BY PLAT OF DEDICATION REGISTERED AS 3786152) IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THAT PART OF LOT 7 IN SUBDIVISION OF JOSEPH A. BARNES' FARM IN SECTIONS 9, 15 AND 16 ALL IN TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE CENTERLINE OF ARLINGTON HEIGHTS ROAD (BEING THE EAST LINE OF SAID LOT 7) THAT IS 500.00 FEET SOUTHERLY, AS MEASURED ALONG SAID CENTERLINE OF ROAD OF THE NORTH LINE OF SAID LOT 7; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID LOT 7, A DISTANCE OF 441.27 FEET; THENCE SOUTHERLY PARALLEL WITH THE CENTERLINE OF SAID ROAD, A DISTANCE OF 100.00 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID LOT 7, A DISTANCE OF 441.27 FEET TO A POINT IN THE CENTERLINE OF SAID ROAD; THENCE NORTHERLY ALONG SAID CENTERLINE, A DISTANCE OF 100.00 FEET TO THE PLACE OF BEGINNING, (EXCEPT THAT PART TAKEN BY PLAT OF DEDICATION REGISTERED AS 3786152) IN COOK COUNTY, ILLINOIS. EXCEPTING FROM PARCELS 1 AND 2 DESCRIBED ABOVE THE FOLLOWING DESCRIBED PROPERTY CONVEYED BY DEED DATED JANUARY 29, 1993, RECORDED SEPTEMBER 14, 1993 AS DOCUMENT 93733440 FROM M.B.C. INCORPORATED, A WISCONSIN CORPORATION TO THE PEOPLE OF STATE OF ILLINOIS, FOR THE USE OF BENEFIT OF THE DEPARTMENT OF TRANSPORTATION, MORE PARTICULARLY DESCRIBED AS FOLLOWS THAT PART OF LOT 7 IN SUBDIVISION OF JOSEPH A. BARNES' FARM IN SECTION 16, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MAY 29, 1899 AS DOCUMENT 2826756, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST COMER OF SAID LOT 7; THENCE ON AN ASSUMED BEARING OF SOUTH 07 DEGREES, 13 MINUTES, 20 SECONDS WEST ALONG THE EASTERLY LINE OF SAID LOT 7, BEING ALSO THE CENTERLINE OF ARLINGTON HEIGHTS ROAD, A DISTANCE OF 350.00 FEET TO THE POINT OF BEGINNING, BEING ALSO THE GRANTOR'S

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

(continued)

NORTH PROPERTY LINE; THENCE CONTINUING SOUTH 07 DEGREES, 13 MINUTES, 20 SECONDS WEST ALONG THE SAID EASTERLY LINE OF LOT 7, A DISTANCE OF 250.00 FEET TO THE GRANTOR'S SOUTH PROPERTY LINE; THENCE SOUTH 88 DEGREES, 05 MINUTES, 19 SECONDS WEST ALONG THE SAID SOUTH PROPERTY LINE, SAID LINE BEING PARALLEL WITH THE NORTH LINE OF SAID LOT 7, A DISTANCE OF 54.72 FEET; THENCE NORTH 09 DEGREES, 42 MINUTES, 24 SECONDS EAST, A DISTANCE OF 51.29 FEET; THENCE NORTH 07 DEGREES, 02 MINUTES 49 SECONDS EAST, A DISTANCE OF 199.02 FEET TO TOE GRANTOR'S NORTH PROPERTY FINE; THENCE NORTH 99 DEGREES, 05 MINUTES, 19 SECONDS EAST ALONG THE SAID NORTH PROPERTY LINE, SAID LINE BEING PARALLEL WITH THE NORTH LINE OF SAID LOT 7, A DISTANCE OF 53.08 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office