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KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/30/2017 01:35 PM PG: 1 OF 8

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
Submitter No.: 2177 Matthew D. Monroe Asst. V.P. (262-554-5803)

B. E-MAIL CONTACT AT FILER (optional)

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

**Tri City National Bank
 Loan Services
 10909 West Greenfield Avenue, Suite 100
 West Allis, WI 53214**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME
SHG 2120 ARLINGTON HEIGHTS LLC

OR

1b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

1c. MAILING ADDRESS
22 W Algonquin Rd

CITY
Arlington Heights

STATE
IL

POSTAL CODE
60005

COUNTRY
USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

2c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME
Tri City National Bank

OR

3b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

3c. MAILING ADDRESS
5901 Washington Road

CITY
Kenosha

STATE
WI

POSTAL CODE
53144

COUNTRY
USA

4. COLLATERAL: This financing statement covers the following collateral:

All inventory, equipment, accounts (including but not limited to all health-care-insurance receivables), chattel paper, instruments (including but not limited to all promissory notes), letter-of-credit rights, letters of credit, documents, deposit accounts, investment property, money, other rights to payment and performance, and general intangibles (including but not limited to all software and all payment intangibles); all oil, gas and other minerals before extraction; all oil, gas, other minerals and accounts constituting as-extracted collateral; all fixtures; all timber to be cut; all attachments, accessions, accessories, fittings, increases, parts, repairs, supplies, and commingled goods relating to the foregoing property, and all additions, replacements of and substitutions for all or any part of the foregoing property; all insurance refunds relating to the foregoing property; all good will relating to the foregoing property; all records and data and embedded software relating to the foregoing property, and all equipment, inventory and software to utilize, create, maintain and process any such records and data on electronic media; and all supporting obligations relating to the foregoing property; all whether now existing or hereafter arising, whether now owned or hereafter acquired or whether now or hereafter subject to any rights in the foregoing property; and all products and proceeds (including but not limited to all insurance payments) of or relating to the foregoing property.

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5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:
 Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:
 Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licensors

8. OPTIONAL FILER REFERENCE DATA:
 Loans #756393-1 and # 756393-3-1 June 22, 2017 (LAI)

UNOFFICIAL COPY

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

	9a. ORGANIZATION'S NAME	SHG 2120 ARLINGTON HEIGHTS LLC		
OR	9b. INDIVIDUAL'S SURNAME			
	FIRST PERSONAL NAME			
	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

	10a. ORGANIZATION'S NAME				
OR	10b. INDIVIDUAL'S SURNAME				
	INDIVIDUAL'S FIRST PERSONAL NAME				
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX		
10c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY	

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

	11a. ORGANIZATION'S NAME				
OR	11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
	11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

PARCEL 1:
THAT PART OF LOT 7 IN SUBDIVISION OF JOSEPH A. BARNES' FARM IN SECTIONS 9, 15 AND 16, ALL IN TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:
COMMENCING AT A POINT IN THE CENTERLINE OF ARLINGTON HEIGHTS ROAD (BEING THE EAST LINE OF SAID LOT 7) THAT IS 350.00 FEET SOUTHERLY, AS MEASURED ALONG SAID CENTERLINE OF ROAD OF THE NORTH LINE OF SAID LOT 7; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID LOT 7, AS DISTANCE OF 441.27 FEET; THENCE SOUTHERLY

17. MISCELLANEOUS:

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SHG 2120 ARLINGTON HEIGHTS LLC

OR
9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

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OR
10b. INDIVIDUAL'S SURNAME

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INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR
11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

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14. This FINANCING STATEMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

PARALLEL WITH THE CENTERLINE OF SAID ROAD, A DISTANCE OF 150.00 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID LOT 7, A DISTANCE OF 441.27 FEET TO A POINT IN THE CENTERLINE OF SAID ROAD; THENCE NORTHERLY ALONG SAID CENTERLINE, A DISTANCE OF 150.00 FEET TO THE PLACE OF BEGINNING, (EXCEPT THAT PART TAKEN BY PLAT OF DEDICATION REGISTERED AS 3786152) IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOT 7 IN SUBDIVISION OF JOSEPH A. BARNES' FARM IN

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OR
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10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

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OR
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INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

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11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

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OR
11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

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14. This FINANCING STATEMENT:

 covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

SECTIONS 9, 15 AND 16 ALL IN TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE CENTERLINE OF ARLINGTON HEIGHTS ROAD (BEING THE EAST LINE OF SAID LOT 7) THAT IS 500.00 FEET SOUTHERLY, AS MEASURED ALONG SAID CENTERLINE OF ROAD OF THE NORTH LINE OF SAID LOT 7; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID LOT 7, A DISTANCE OF 441.27 FEET; THENCE SOUTHERLY PARALLEL WITH THE CENTERLINE OF SAID ROAD, A DISTANCE OF 100.00 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID LOT 7, A

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	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX	

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	INDIVIDUAL'S FIRST PERSONAL NAME				
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10c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY	

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	11a. ORGANIZATION'S NAME				
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14. This FINANCING STATEMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

DISTANCE OF 441.27 FEET TO A POINT IN THE CENTERLINE OF SAID ROAD; THENCE NORTHERLY ALONG SAID CENTERLINE, A DISTANCE OF 100.00 FEET TO THE PLACE OF BEGINNING, (EXCEPT THAT PART TAKEN BY PLAT OF DEDICATION REGISTERED AS 3786152) IN COOK COUNTY, ILLINOIS. EXCEPTING FROM PARCELS 1 AND 2 DESCRIBED ABOVE THE FOLLOWING DESCRIBED PROPERTY CONVEYED BY DEED DATED JANUARY 29, 1993, RECORDED SEPTEMBER 14, 1993 AS DOCUMENT 93733440 FROM M.B.C. INCORPORATED, A WISCONSIN CORPORATION TO THE PEOPLE OF STATE OF ILLINOIS, FOR THE USE OF BENEFIT OF THE DEPARTMENT OF TRANSPORTATION, MORE PARTICULARLY DESCRIBED

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	SHG 2120 ARLINGTON HEIGHTS LLC	
OR	9b. INDIVIDUAL'S SURNAME	
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14. This FINANCING STATEMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

AS FOLLOWS THAT PART OF LOT 7 IN SUBDIVISION OF JOSEPH A. BARNES' FARM IN SECTION 16, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MAY 29, 1899 AS DOCUMENT 2826756, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 7; THENCE ON AN ASSUMED BEARING OF SOUTH 07 DEGREES, 13 MINUTES, 20 SECONDS WEST ALONG THE EASTERLY LINE OF SAID LOT 7, BEING ALSO THE CENTERLINE OF ARLINGTON HEIGHTS ROAD, A DISTANCE OF

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CITY

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11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

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14. This FINANCING STATEMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

350.00 FEET TO THE POINT OF BEGINNING, BEING ALSO THE GRANTOR'S NORTH PROPERTY LINE; THENCE CONTINUING SOUTH 07 DEGREES, 13 MINUTES, 20 SECONDS WEST ALONG THE SAID EASTERLY LINE OF LOT 7, A DISTANCE OF 250.00 FEET TO THE GRANTOR'S SOUTH PROPERTY LINE; THENCE SOUTH 88 DEGREES, 05 MINUTES, 19 SECONDS WEST ALONG THE SAID SOUTH PROPERTY LINE, SAID LINE BEING PARALLEL WITH THE NORTH LINE OF SAID LOT 7, A DISTANCE OF 54.72 FEET; THENCE NORTH 09 DEGREES, 42 MINUTES, 24 SECONDS EAST, A DISTANCE OF 51.29 FEET; THENCE NORTH 07 DEGREES, 02 MINUTES 49 SECONDS EAST, A DISTANCE OF 199.02 FEET TO TOE GRANTOR'S NORTH

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10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

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11b. INDIVIDUAL'S SURNAME

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13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

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15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

PROPERTY LINE; THENCE NORTH 99 DEGREES, 05 MINUTES, 19 SECONDS EAST ALONG THE SAID NORTH PROPERTY LINE, SAID LINE BEING PARALLEL WITH THE NORTH LINE OF SAID LOT 7, A DISTANCE OF 53.08 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 1: 2124 SOUTH ARLINGTON HEIGHTS ROAD
PIN: 08-16-200-035-0000

PARCEL 2: 2120 SOUTH ARLINGTON HEIGHTS ROAD
PIN: 08-16-200-109-0000.

17. MISCELLANEOUS: