

UNOFFICIAL COPY

Recording Requested By:
NATIONSTAR MORTGAGE LLC

Doc#. 1718115128 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/30/2017 11:46 AM Pg: 1 of 2

When Recorded Return To:
NATIONSTAR MORTGAGE RELEASES
P.O. BOX 619092
DALLAS, TX 75261-9947



RELEASE OF MORTGAGE

Nationstar Mortgage #:0628905861 "TRIPATHY" Lender ID:EM9 Cook, Illinois
MIN #: 101048901202240015 SLS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN HEARTLAND BANK AND TRUST, ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by ASHISH TRIPATHY AND CAROL L TRIPATHY, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY., originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN HEARTLAND BANK AND TRUST, in the County of Cook, and the State of Illinois, Dated: 04/11/2012 Recorded: 04/19/2012 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1211057280, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: PARCEL 1:

LOT 27 IN POND GATE FARM SUBDIVISION, BEING A SUBDIVISION OF PARTS OF SECTIONS 19 AND 30, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 30, 2001 AS DOCUMENT NUMBER 0010456380, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A PERPETUAL NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR THE PURPOSE OF INGRESS AND EGRESS OVER AREAS MARKED AS PRIVATE STREETS ON THE PLAT OF POND GATE FARM SUBDIVISION RECORDED MAY 30, 2001 AS DOCUMENT NUMBER 0010456380, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 01-19-301-027

Property Address: 503 POND GATE DR, BARRINGTON, IL 60010

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN HEARTLAND BANK AND TRUST ITS SUCCESSORS AND/OR ASSIGNS
On June 30th, 2017

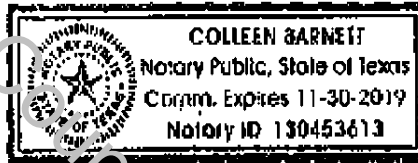
By: _____
MOHAMED HAMEED, Assistant Secretary

STATE OF Texas
COUNTY OF Dallas

On June 30th, 2017, before me COLLEEN BARNETT, a Notary Public in and for Dallas in the State of Texas, personally appeared MOHAMED HAMEED, Assistant Secretary, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

COLLEEN BARNETT
Notary Expires: 11/30/2019 #130453613



(This area for notarial seal)

Prepared By:
Geetanjali Prajapati, Nationstar Mortgage 8950 CYPRESS WATERS BLVD, COPPELL, TX 75094 888-480-2432