

# UNOFFICIAL COPY

Doc#: 1718116144 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/30/2017 10:50 AM Pg: 1 of 3

When Recorded Mail To:  
Ditech Financial LLC  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683



## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **STEVEN J FORTE AND ELEONOR S FORTE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR EQUITY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS** bearing the date 06/16/2005 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0519505112**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 07-14-306-054-0000

Property is commonly known as: 625 ALMOND LN, HOFFMAN ESTATES, IL 60194.

Dated this 29th day of June in the year 2017

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR EQUITY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

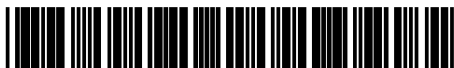
A handwritten signature in cursive script, reading "Danielle Burns", written over a horizontal line.

DANIELLE BURNS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 399302615 MIN 100322000000012699 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T291706-01:37:55 [C-3] ERCNIL1



\*D0024089496\*

# UNOFFICIAL COPY

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 29th day of June in the year 2017, by Danielle Burns as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR EQUITY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



EWA IWONA KIRSANOV  
COMM EXPIRES: 10/13/2020

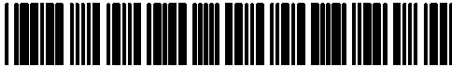


EWA IWONA KIRSANOV  
Notary Public - State of Florida  
Commission # GG 038558  
My Comm. Expires Oct 13, 2020  
Bonded through National Notary Assn.

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 399302615 MIN 10032200000012699 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T291706-01:37:55 [C-3] ERCNIL1



\*D0024089496\*

Property of Cook County Clerk's Office

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## Exhibit A

-----  
of COOK

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[Name of Recording Jurisdiction]:

LOT 10 IN BLOCK 21 IN HOFFMAN ESTATES XX, BEING A RESUBDIVISION OF ALL OF  
LOT 4 IN BLOCK 20 ALL OF BLOCK 21 AND PART OF LOT 1 IN BLOCK 22 ALL IN  
HOFFMAN ESTATES II BEING A SUBDIVISION OF THAT PART LYING SOUTH OF  
HIGGINS ROAD (AS THAT ROAD EXISTED ON AUGUST 30, 1926) OF THE NORTH WEST  
QUARTER OF THE SOUTH WEST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE  
10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE NORTH EAST QUARTER OF  
SECTION 15, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, AND THE NORTH HALF OF THE SOUTH EAST QUARTER OF SECTION 15,  
TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK  
COUNTY, ILLINOIS.