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Doc#: 1718117024 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/30/2017 09:54 AM Pg: 1 of 2

Recording Requested By:
**Speedy Title and Appraisal Review
Services, LLC**
Prepared By: **Barbara Montgomery
CoreLogic SolEx**
1637 NW 136th Avenue, Suite G-100
Sunrise, FL 33323
855-369-2410

When recorded mail to:
CoreLogic Recording Services
1637 NW 136th Avenue, Suite G-100
Sunrise, FL 33323



7112193029+2825+8024

Tax ID. 01-12-101-011-0000.001

Property Address:

124 PRINCETON AVE
BARRINGTON, IL 60010

This space for Recorder's use

MIN #: 10052130000613846

MERS Phone #: 1-888-679-6377



650002230

Case Nbr: 7112193029

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR PACIFIC UNION FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, P.C., AS
NOMINEE FOR PACIFIC UNION FINANCIAL, LLC, ITS SUCCESSORS AND
ASSIGNS**

Borrower(s): **MARIUSZ STRYSZOWSKI AND MALGORZATA STRYSZOWSKA,
HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**

Date of Mortgage: 05/15/2015 Original Loan Amount: \$238,300.00

Recorded in COOK COUNTY, IL on: 06/15/2015, book N/A, page N/A and instrument number 1516633060

Property Legal Description:

**LEGAL DESCRIPTION: LOT 5 IN BLOCK 19 IN A.T. MCINTOSH AND COMPANYS HILLSIDE ADDITION
TO BARRINGTON SUBDIVISION OF THE SOUTH HALF OF SECTION 1, AND THE NORTH HALF OF
SECTION 12, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS. PERMANENT INDEX NUMBER S: 01-12-101-011-0000 VOL. 001 AND 01-12-101-011-
0000 VOL. 001**

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 6-27-17.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR PACIFIC UNION FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS


By: 

Michelle Elizardo-Young, Assistant Vice President

State of NJ, County of Burlington

On 6-27-17, before me, **Cynthia A Phipps**, a Notary Public, personally appeared **Michelle Elizardo-Young, Assistant Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR PACIFIC UNION FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public: **Cynthia A Phipps**
My Commission Expires : **07/07/2020**

Cynthia A Phipps
Notary Public of New Jersey
Commission Expires July 7, 2020

PROPERTY OF COOK COUNTY CLERK'S OFFICE