

UNOFFICIAL COPY

PREPARED BY:

Polish & Slavic FCU
P.O. Box 10397
Fairfield, NJ 07004



Doc# 1718122074 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/30/2017 04:06 PM PG: 1 OF 2

WHEN RECORDED MAIL TO:

**POLISH & SLAVIC
FEDERAL CREDIT UNION
9 LAW DRIVE
PO BOX 10397
FAIRFIELD, NJ 07004**

SATISFACTION AND RELEASE OF MORTGAGE

POLISH & SLAVIC FEDERAL CREDIT UNION, whose address is P.O. BOX 10397 Fairfield, New Jersey 07004 as MORTGAGEE in the Mortgage (Security Instrument) recorded in the Office of the Cook County Recorder's as document number **1504016016** for premises described herein, for and in consideration of the payment in full paid by MORTGAGOR(S), **Tomasz Ziemian**, receipt of which is hereby acknowledged, hereby releases and quitclaims to the said owners of the premises located at **3844 W Washington Boulevard, Chicago, IL 60624** its successors and assigns, and to MORTGAGOR(S), **Tomasz Ziemian**, the owner(s), all liens, lien rights, claims or demands of any kind whatsoever, which the undersigned now has as a "MORTGAGE" recorded on as document number **1504016016** might have against the building and property on premises legally described as (see attached):

Property Index Number: **16-11-310-031-0000**

Address of Real Estate: **3844 W Washington Boulevard
Chicago, IL 60624**

THAT THIS MORTGAGE IS NOW FULLY PAID AND NOW RELEASED.

Dated this **24th** day of **May** 2017.

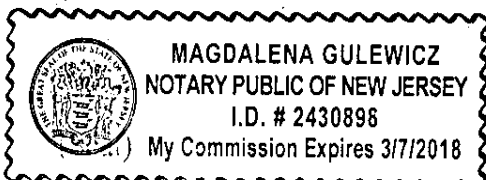
Renata Kumor
SVP/ Head of Mortgage Lending and Loan Servicing

S y
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INT JMV

STATE OF NEW JERSEY COUNTY OF ESSEX

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that **POLISH & SLAVIC FEDERAL CREDIT UNION**, by **RENATA KUMOR**, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notary seal, this **24th** day of **May** 2017.



Notary Public

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Legal Description

LOT 19 IN BLOCK 3 IN J.B. HOBBS SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin: 16-11-310-031-0000

Property of Cook County Clerk's Office