

# UNOFFICIAL COPY

*M. J. H.:*

Old Republic Title  
9601 Southwest Highway  
Oak Lawn, IL 60453



Doc# 1718445030 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/03/2017 10:16 AM PG: 1 OF 2

*1782335 3/3*

## ASSIGNMENT OF MORTGAGE

This form was prepared by (Name, address & phone number):

**Grundy Bank**  
201 Liberty Street  
Morris, IL 60450

WHEN RECORDED MAIL TO:

**Grundy Bank**  
201 Liberty Street  
Morris, IL 60450  
(815) 942-0130

Loan No: 79267

Parcel Tax ID #.:

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **201 Liberty Street, Morris, IL 60450**

does hereby grant, sell, assign, transfer and convey, unto the

**Arvest Central Mortgage Company**

a corporation organized and existing under the laws of **Arkansas** (herein "Assignee"),

whose address is **801 John Barrow Road, Ste 1, Little Rock, AR 72205**

a certain Mortgage dated **June 19, 2017**, made and executed by

**JORDAN D. PAINTER AND BRYNN M. PAINTER, HUSBAND AND WIFE**

to and in favor of **Grundy Bank, a STATE BANK**

upon the following described property situated in

**Cook**

County, State of

**Illinois**

**LOT 19 IN BLOCK 48 IN HOFFMAN ESTATES III, BEING A SUBDIVISION OF PART OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 11, 1956 AS DOCUMENT NUMBER 16093491. IN COOK COUNTY, ILLINOIS.\*\*\***

TAX I.D. #07-15-309-019-0000 VOL. 187

**190,000.00**

(Include the Original Principal Amount)

*Handwritten signature*

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which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of \_\_\_\_\_ Cook County, Illinois \_\_\_\_\_, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

June 19, 2017

\_\_\_\_\_  
Witness (Print Name)  
Randy Matravers

\_\_\_\_\_  
Grundy Bank  
(Assignor)

\_\_\_\_\_  
Witness (Print Name)

By: \_\_\_\_\_  
(Signature)

(Print Name & Title)  
Donald L Brown  
Sr Vice President

\_\_\_\_\_  
Attest (Print Name)

Seal:

[Space Below This Line Reserved For Acknowledgment]

STATE OF Illinois  
COUNTY OF Will

On June 19, 2017  
said County and State, personally appeared  
known to me to be the  
and Randy Matravers

before me, the undersigned, a Notary Public in and for  
Donald L Brown  
Sr Vice President

Assistant Vice President, known to me to be  
executed the within instrument, that the seal affixed to said instrument is the corporate seal of said  
of the corporation herein which  
corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws  
or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and  
deed of said corporation.



\_\_\_\_\_  
Diane L Katakovich

Notary Public  
My Commission Expires 03/02/2019

(THIS AREA FOR OFFICIAL  
NOTARIAL SEAL)

Will \_\_\_\_\_ County,  
Illinois