

# UNOFFICIAL COPY

**PREPARED BY:**

Community Bank of Oak Park River Forest  
1001 Lake Street  
Oak Park, IL 60301

Doc#: 1718446001 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/03/2017 08:51 AM Pg: 1 of 1

**RELEASE DEED**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED**

The above space is for recorder's use only

KNOW ALL BY THESE PRESENTS, That COMMUNITY BANK OF OAK PARK RIVER FOREST a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**JVK Investments LLC - Series 2403  
2403 W. Homer St., Chicago IL 60647**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing the date February 8, 2016 and recorded in the Recorder's Office of COOK COUNTY, in the state of Illinois, as Document No. 1604250012, to the premises therein described, situated in the county of COOK, State of Illinois, as follows, to wit:

**Legal: Lot 37 (except part conveyed to the Metropolitan West Side Elevated Railroad Company by Deed Recorded February 24, 1894 as Document 1999833). Lying West of a Line 50.00 feet West of and parallel with the East Line of said Section 36 in Johnston's Subdivision of Block 1 in Johnston's Subdivision of the East 1/2 of the Southeast 1/4 of Section 36, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.**

**Modification/Amendment of Mortgage(s):**

Document No(s): N/A Dated N/A

**Assignment of Rents:**

Document No(s): 1604250013 Dated February 8, 2016

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-36-408-052-0000 and 13-36-408-026-0000

Witness hands and seals, **June 27, 2017**

STATE OF ILLINOIS, COUNTY OF COOK

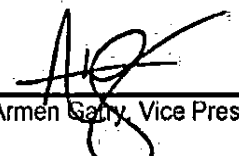
The foregoing instrument was signed before me, this June 27, 2017 by

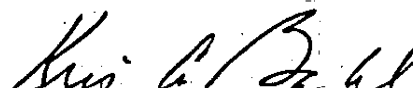
Armen Garry, Vice President  
and purposes therein set forth.

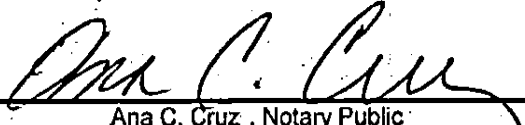
and Kris Bahl, Vice President

as for the uses

THIS INSTRUMENT HAS BEEN SENT FOR RECORDING BY PRAIRIE TITLE AS AN ACCOMMODATION ONLY. IT HAS NOT BEEN EXAMINED AS TO ITS EXECUTION OR AS TO THE EFFECT UPON TITLE.

  
Armen Garry, Vice President

  
Kris Bahl, Vice President

  
Ana C. Cruz, Notary Public

**Please mail recorded document to:**

JVK Investments LLC - Series 2403  
2403 W. Homer St.  
Chicago IL 60647

Loan #: xxx3455

