

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1718447051 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/03/2017 09:58 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JOHN M RYAN AND ROSEMARY D RYAN** to **JPMORGAN CHASE BANK, N.A.**, dated **05/21/2007** and recorded on **06/13/2007**, in Book **N/A**, at Page **N/A**, and/or Document **0716410064** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **31-36-200-028-1007**

Property Address: **168 LESTER ROAD PARK FOREST, IL 60466**

Witness the due execution hereof by the owner and holder of said mortgage on 06/30/2017.

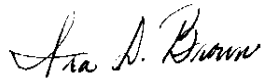
JPMORGAN CHASE BANK, N.A.



Ingrid Whitty
Vice President

State of LA }
Parish of Ouachita }

On **06/30/2017**, before me appeared **Ingrid Whitty**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Loan No.: 4300005951

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 4300005951

EXHIBIT A

UNIT 68-1 AS DELINEATED ON THE CONDOMINIUM AREA PLAT OF SURVEY RECORDED AS DOCUMENT NUMBER 22316815 OF BLOCK 4 (EXCEPTING THEREFROM OUTLOT B) BLOCK 5. (EXCEPTING THEREFROM OUTLOT C) BLOCK 6; BLOCK 1 (EXCEPTING THEREFROM THE NORTH 472 FEET) THAT PART OF BLOCK 2 LYING SOUTH OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF LESTER STREET A DISTANCE OF 110 FEET NORTH OF THE INTERSECTION OF THE NORTH LINE OF MCGARRITY STREET AND SAID EAST LINE THENCE EAST 125 FEET ON A LINE NORMAL TO SAID EAST LINE OF LESTER STREET THENCE NORTH 82 DEGREES EAST 270.0 FEET THENCE NORTH 59 DEGREES 20 MINUTES 04 SECONDS EAST 138 FEET TO A POINT IN THE WEST LINE OF HEMLOCK STREET 70.02 FEET NORTH OF THE NORTH LINE OF MCGARRITY STREET AS MEASURED ALONG SAID WEST LINE ALL IN THE SUBDIVISION OF AREA H A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER AND PART OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH CONDOMINIUM AREA PUT OF SURVEY IS RECORDED SIMULTANEOUSLY WITH THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR TWIN ARBOR IN PARK FOREST RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT 22316814 TOGETHER WITH THE PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AND SURVEY AS AMENDED FROM TIME TO TIME IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office