

# UNOFFICIAL COPY

Doc#: 1718447213 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/03/2017 12:02 PM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 0074970229



PREPARED BY: SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS, INC.  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
PH. (208)528-9895  
PARCEL NO. 14-30-205-046-1004

## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR PARKSIDE LENDING, LLC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated DECEMBER 02, 2015 executed by JERRELL S BEDFORD III AND BAILEY BEDFORD, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR PARKSIDE LENDING, LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on DECEMBER 15, 2015 as Instrument No. 1534955020 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

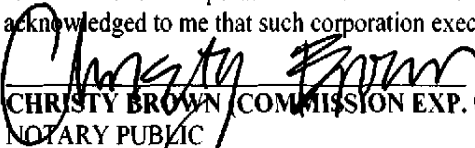
LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION  
PROPERTY ADDRESS: 1947 W FLETCHER ST, UNIT #2W, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JUNE 28, 2017.  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

  
MELANIE HANSON, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On JUNE 28, 2017, before me, CHRISTY BROWN, personally appeared MELANIE HANSON known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
CHRISTY BROWN (COMMISSION EXP. 02/13/2021)  
NOTARY PUBLIC

CHRISTY BROWN  
NOTARY PUBLIC  
STATE OF IDAHO

# UNOFFICIAL COPY

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## LEGAL DESCRIPTION

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

PERMANENT INDEX NO.: 14-30-205-046-1004

### PARCEL 1:

UNIT 2W IN THE VILLAGE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 AND LOT 2 (EXCEPT THE SOUTH 15 FEET THEREOF) IN BLOCK 2 IN LABAHN'S SUBDIVISION OF THE WEST 5 ACRES OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0708016092, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

THE EXCLUSIVE RIGHT FOR PARKING PURPOSES FOR THE BENEFIT OF PARCEL 1 TO GARAGE SPACE P-4 AND GARAGE ROOF DECK 2V, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM RECORDED MAY 17, 2007 AS DOCUMENT NUMBER 0703715079, IN COOK COUNTY, ILLINOIS.