

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1718449075 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/03/2017 11:33 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **TERESA MEJIA AND RICARDO MEJIA** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GN MORTGAGE, LLC., A WISCONSIN LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS**, dated **10/20/2003** and recorded on **10/28/2003**, in Book N/A, at Page N/A, and/or Document **0330131097** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **16-02-414-014-0000**

Property Address: **3242 W AUGUSTA BLVD CHICAGO, IL 60651**

Witness the due execution hereof by the owner and holder of said mortgage on 06/30/2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Keneka Bennett
Vice President

State of Louisiana }
Parish of Ouachita }

On **06/30/2017**, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

Loan No.: 8402309374

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

MIN: **100026300003167287**
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 8402309374

EXHIBIT A

LOT 10 IN CHARLES F. WOLF'S RESUBDIVISION OF LOTS 11 TO 20 BOTH INCLUSIVE IN BLOCK 2 OF GANS AND FREEMAN'S RESUBDIVISION OF PART OF BLOCKS 2, 3, AND 4 IN HUMBOLDT PARK ADDITION TO CHICAGO IN THE EAST 1/2 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office