UNOFFICIAL COP

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1718449081 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/03/2017 11:34 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TUESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain movigage from MARVIN SUSSMAN AND MIGUELLE B SUSSMAN to WASHINGTON MUTUAL BANK, FA, dated 10/01/2004 and recorded on 10/12/2004, in Book N/A, at Page N/A, and/or Document 0428647261 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel an a discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 17-04-210-027-10/1.17-04-210-027-1066 Property Address: 1540 N STATE PKWY UNIT 11D CHICAGO, IL 60610

Witness the due execution hereof by the owner and holder of said mortgage on 06/30/2017.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA C/0/4'50,



Ingrid Whitty Vice President

State of Louisiana Parish of Ouachita Parish

On 06/30/2017, before me appeared Ingrid Whitty, to me personally known, who did say that he she the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Doris O Britton - 67753, Notary Public

Lifetime Commission

eris O. Britton

Loan No.: 0684122609

Doris O. Britton **Ouachita Parish, Louisiana** Lifetime Commission, Notary ID # 67753

MIN:

MERS Phone (if applicable): 1-888-679-6377

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Loan Number: 0684122609

Exhibit A

UNIT 11D AND G4 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1540 NORTH STATE PARKWAY CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22947005, AS AMENDED AND RESTATED BY AR STRU JANGE IS.

OPERATE OF COUNTY CLERK'S OFFICE DOCUMENT NO. 99036076 AND AMENDED BY DOCUMENT NO. 00325165, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.