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Doc#. 1718449105 Fee: \$54.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/03/2017 11:55 AM Pg: 1 of 4

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0483617122

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **BETTY JOHNSON** to **WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK** bearing the date 10/30/2002 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0030177298**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 11-31-201-055-0000

Property is commonly known as: 1787 A W. TOUHY AVENUE, CHICAGO, IL 60626.

Dated this 30th day of June in the year 2017

WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WACHOVIA MORTGAGE, FSB FKA WORLD SAVINGS BANK, FSB



ERCILIA GREEN

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 399350968 WMSA DOCR T301706-08:26:58 [C-3] ERCNIL1



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Loan Number 0483617122

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 30th day of June in the year 2017, by Ercilia Green as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WACHOVIA MORTGAGE, FSB FKA WORLD SAVINGS BANK, FSB, who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



SHEILAH MORRIS

COMM EXPIRES: 10/13/2020



SHEILAH MORRIS
Notary Public - State of Florida
My Commission #GG 38533
Expires October 13, 2020

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 399350968 WMSA DOCR T301706-08 26 58 [C-3] ERCNIL1



D0024110654

Property of Cook County Clerk's Office

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Exhibit A

PARCEL 1:

THE NORTH 40.83 FEET OF THAT PART OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF BLOCK 8 OF ROGERS PARK SUBDIVISION, A SUBDIVISION OF THE NORTHEAST $\frac{1}{4}$ AND THAT PART OF THE NORTHWEST $\frac{1}{4}$, LYING EAST OF RIDGE ROAD, OF SECTION 31, ALSO THE WEST $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 32, ALSO ALL OF SECTION 30, LYING SOUTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE SOUTH ALONG THE EAST LINE OF SAID BLOCK 8, A DISTANCE OF 366 FEET, MORE OR LESS, TO A POINT IN THE NORTH LINE OF ESTES AVENUE, AS

NOW LOCATED AND ESTABLISHED; THENCE EAST ALONG THE NORTH LINE OF ESTES AVENUE TO A POINT DISTANT 25.0 FEET WESTERLY MEASURED AT RIGHT ANGLES FROM THE CENTER LINE OF THE MOST WESTERLY TRACK OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY, AS SAID TRACK IS NOW LOCATED AND ESTABLISHED; THENCE NORTHERLY PARALLEL WITH THE SAID CENTER LINE OF SAID MOST WESTERLY TRACK A DISTANCE OF 366 FEET, MORE OR LESS, TO A POINT IN THE SOUTH LINE OF TOUHY AVENUE, AS NOW LOCATED AND ESTABLISHED, THENCE WEST ALONG THE SAID SOUTH LINE OF TOUHY AVENUE TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

AN UNDIVIDED ONE-FIFTH PERCENTAGE INTEREST IN THE FOLLOWING:

THE SOUTH 44.55 FEET OF THE NORTH 186.58 FEET OF THAT PART OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

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Exhibit A

BEGINNING AT THE NORTHEAST CORNER OF BLOCK 8 OF ROGERS PARK SUBDIVISION, A SUBDIVISION OF THE NORTHEAST $\frac{1}{4}$ AND THAT PART OF THE NORTHWEST $\frac{1}{4}$, LYING EAST OF RIDGE ROAD, OF SECTION 31, ALSO THE WEST $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 32, ALSO ALL OF SECTION 30, LYING SOUTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE SOUTH ALONG THE EAST LINE OF SAID BLOCK 8, A DISTANCE OF 366 FEET, MORE OR LESS, TO A POINT IN THE NORTH LINE OF ESTES AVENUE, AS NOW LOCATED AND ESTABLISHED; THENCE EAST ALONG THE NORTH LINE OF ESTES AVENUE TO A POINT DISTANT 25.0 FEET WESTERLY MEASURED AT RIGHT ANGLES FROM THE CENTER LINE OF THE MOST WESTERLY TRACK OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY, AS SAID TRACK IS NOW LOCATED AND ESTABLISHED; THENCE NORTHERLY PARALLEL WITH THE SAID CENTER LINE OF SAID MOST WESTERLY TRACK A DISTANCE OF 366 FEET, MORE OR LESS, TO A POINT IN THE SOUTH LINE OF TOUHY AVENUE, AS NOW LOCATED AND ESTABLISHED, THENCE WEST ALONG THE SAID SOUTH LINE OF TOUHY AVENUE TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE USE AND BENEFIT OF PARCELS 1 AND 2 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 18234093 AND DOCUMENT NUMBER 18189986.