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RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/03/2017 03:04 PM PG:

INTAL

RELEASE DEED NO. 3036

FROM:

Nancy Johnson Loan Servicer, Forest Park National Bank & Trust Co. 7348 W. Madison St. Forest Park, IL 60130

AFTER RECORDING SEND TO:

Karen Zaworski C/O Linda Jurczyk 3042 Covered Bridge Way Joliet IL 60435

> FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE CFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PAKY NATIONAL BANK AND TRUST COMPANY, 7348 W MADISON STREET, FOREST PARK, ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sur, of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto KAREN ZAWORSKI AND PATRICK BYRNE, HUSBAND AND WIFE, TENANTS BY ENGINETY, THE PROPERTY AT 216 LE MOYNE PKWY, OAK PARK, IL 60302, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MCRTGAGE bearing date, the 13h Day of APRIL 2015 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 1511413083 and to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

LOT 21 IN BLOCK 5 IN FAIR OAKS TERRACE, BEING A SUBDIVISION OF THE EAST 50 ACRES OF THE NORTH 75 ACRES OF THE NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges there unto belonging or appertaining. Permanent Real estate Index Number(s): 16-05-102-026-0000 Address(es) of Premises(es): 216 LE MOYNE PKWY, OAK PARK, IL 60302

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TESTIMONY THEREOF, the said <u>FOREST PARK NATIONAL BANK AND TRUST COMPANY</u> has caused these presents to be signed by its <u>VICE PRESIDENT, OPERATIONS</u> and attested by its <u>SENIOR VICE PRESIDENT, OPERATIONS</u>, and its corporate seal to be hereto affixed, this <u>8th</u> Day of <u>June 2017</u>.

By:

Rosa M Paz, VP Loan Operations

Attest:

Chuck Miller, SVP Operations

This instrument was propaged by _____ NANCY JOHNSON

STATE OF ILLINOIS

COUNTY OF _COOK_} SS.

A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ROSA M PAZ personally known to me to be VICE PRESIDENT, LOAN OPERATIONS of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and CHUCK MILLER, personally known to me to be the SENIOR VICE PRESIDENT, OPERATIONS of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT, LOAN OPERATIONS and SENIOR VICE PRESIDENT, OPERATIONS, they signed and delivered the said instrument and cause the corporate seal of said corporation to be a fixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 870 Day of JUNE, 2017

OFFICIAL SEAL
NORA RAMIREZ
NOTARY PUBLIC - STATE OF ILLINOIS

Commission expires