

UNOFFICIAL COPY

**Prepared by and when Recorded
mail to:**

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Doc# 1718416003 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/03/2017 09:23 AM PG: 1 OF 3

Property:

7109 South University
Chicago, IL 60619

PIN: 20-26-106-043-0000

RELEASE OF MORTGAGE

THIS RELEASE OF MORTGAGE (*this 'release'*) made as of 11th day of August, 2016, by DELTA REVERE PROGRAM, LLC, an Illinois limited liability company ("*Mortgagee*") in favor of ANDRE D. WALKER, whose address is 7109 South University, Chicago, Illinois 60619 ("*Mortgagor*").

IN consideration of Ten and no/100ths Dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged by Mortgagee, Mortgagee hereby releases and forever discharges Mortgagor and the Property from that certain Mortgage, Security and Recapture Agreement dated May 8, 2006 and recorded on May 8, 2006, as Document No. 0612933192 in the Office of the Recorder of Deeds of Cook County, Illinois, including that certain Subordination Agreement dated May 22, 2013 and recorded on June 6, 2013, as Document No. 1315708255 in the Office of the Recorder of Deeds of Cook County, Illinois, which Property is described as follows:

SEE EXHIBIT A ATTACHED HERETO

IN WITNESS WHEREOF, this release is executed by Mortgagee as of the date and year above written.

MORTGAGEE:

Delta Revere Program, LLC, an
Illinois limited liability company

By: 

William Schleizer

JA

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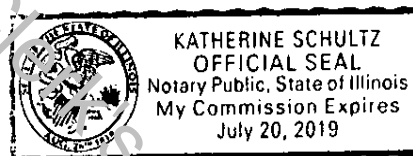
As: Chief Executive Officer of The Delta Institute, an Illinois corporation, its Manager

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

On the 11 day of August, 2016, before me, the undersigned, a Notary Public in and for said county and state, personally appeared William Schleizer, Chief Executive Officer of THE DELTA INSTITUTE, an Illinois corporation being the Manager of DELTA REVERE PROGRAM, LLC, an Illinois limited liability company, who is personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Given under my hand and official seal, this 11 day of August, 2016.

[Signature] (Notary Public)



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EXHIBIT "A"

Legal Description: LOT 43 IN BLOCK 1 IN CORNELL, BEING A SUBDIVISION OF THE WEST $\frac{1}{2}$ OF SECTION 26, THE SOUTHEAST $\frac{1}{4}$ SECTION 26 (WITH THE EXCEPTION OF THE EAST $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ OF SAID SOUTHEAST $\frac{1}{4}$), THE NORTH $\frac{1}{2}$ OF THE NORHTWEST $\frac{1}{4}$, THE SOUTH $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ LYING WEST OF THE ILLINOIS CENTRAL RAILROAD AND THE NORTHWEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECITON 35, ALL IN TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 7109 South University Avenue
Chicago, IL 60619

Permanent Index No: 20-26-106-043-0000, VOL. 264

Property of Cook County Clerk's Office