

# UNOFFICIAL COPY

Doc#: 1718439180 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/03/2017 12:02 PM Pg: 1 of 3

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0054433586

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **PETER HUANG** to **FIRST QUALITY MORTGAGE COMPANY INC** bearing the date 05/20/2005 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0515811172**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 06-14-312-005-1061

Property is commonly known as: 12 HAVERTON COURT, STREAMWOOD, IL 60107.

**Dated this 30th day of June in the year 2017**  
**WELLS FARGO BANK, N.A.**



ERCILIA GREEN

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 399383108 DOCR T301706-09:22:57 [C-2] ERCNIL1



\*D0024113561\*

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Loan Number 0054433586

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 30th day of June in the year 2017, by Ercilia Green as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



\_\_\_\_\_  
SHEILAH MORRIS  
COMM EXPIRES: 10/13/2020

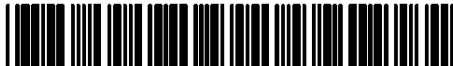


SHEILAH MORRIS  
Notary Public - State of Florida  
My Commission #GG 38533  
Expires October 13, 2020

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 399383108 DOCR T301706-09:22:57 [C-2] ERCNIL1



\*D0024113561\*

Property of Cook County Clerk's Office

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## Exhibit A

### LEGAL DESCRIPTION:

UNIT 1903 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE HIGHLANDS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 97939-05, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office