

Doc# 1718649122 Fee \$48.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/05/2017 11:32 AM PG: 1 OF 6

### FIDELITY NATIONAL TITLE

SC170H275

#### RELEASE OF MORTGAGE

MERCEDES-BENZ FINANCIAL SERVICES USA LLC, formerly known as DCFS USA LLC, for and in consideration of the sum of Ten and 00/100 Dollars and other good and valuable consideration, the receipt of which is acknowledged, hereby RELEASES and QUIT CLAIMS to DUNDEE AND BARRINGTON, I.L.C. and GROVE ST. LAND COMPANY, INC., all right, title, interest, claim or demand it may have acquired in, through or by that certain Mortgage, recorded on February 11, 2013, as Document Number 1304256065, as amended, that portion of the following real estate situated in Cook County, in the State of Illinois, known and described as follows:

See attached Exhibit A.

[REMAINDER OF PAGE BLANK-SIGNATURE PAGE ATTACHED]

-04ng

MERCEDES-BENZ FINANCIAL SERVICES USA LLC, formerly known as DCFS USA LLC

Clart's Orrica

By: Man Godanian
Name: Mark Heindschmen
Title: Recu

STATE OF \_\_TEXAS\_\_\_\_) SS

I, the undersigned, a Notary Public in and for said County and State, DO HEREBY CERTIFY that Wark Heintselman. the Resignal Conferment whose are person whose name is subscribed to the foregoing instrument as such Regional Outer Credit Manger, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of said Marches-Burn Filmanial Sources USH LLC, for the uses and purposes therein set forth.

Given under my hand and notice seal of  $2^{1/3}$  day of June, 2017.



Notary Public

This document was prepared by and after recording mail to:

Nicholas P. Scavone, Jr. Bodman PLC 6<sup>th</sup> Floor at Ford Field 1901 St. Antoine St. Detroit, MI 48226

#### **EXHIBIT A**

Legal Description from Title Pro Forma No. 12-1519 from Chicago Title Insurance Company.

#### PARCEL 1:

THE SOUTH 50 RODS OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF TI IE SOUTHWEST 1/4 OF SECTION 12, TOWNS111P 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 275 FEET OF THE SOUTH 825.00 FEET OF SAID WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, ALSO EXCEPT THAT PART LYING WESTER! Y OF A LINE WHICH IS 100 FEET EASTERLY OF AND PARALLEL TO THE EASTERLY RIGHT OF WAY BOUNDARY LINE OF BARRINGTON ROAD, AS DELINEATED ON PLAT OF SURVEY NO. 86-3980, MADE BY JAMES, SCHAEFFER AND SCHIMMING INC., DATED NOVEMBER 26, 1986 AND AMENDED JANUARY 21, 1987) AND (FXCEPT THAT PART THEREOF CONVEYED TO THE PEOPLE OF THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, BY TRUSTEE'S DEED SECORDED OCTOBER 24, 2012 AS DOCUMENT 12298460188), IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE WEST 20 RODS OF THE E'AST 40 RODS OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART THEREOF CONVEYED TO THE PEOPLE OF 1'16 STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, BY TRUSTEE'S DEED RECORDED OCTOBER 24, 2012 AS DOCUMENT 1229846088), IN COCK COUNTY, ILLINOIS.

#### PARCEL 3:

THAT PART OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THAT PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF THE WESTERLY RIGHT OF WAY LINE OF GROVE STREET (AS PER PLAT OF DEDICATION RECORDED FEBRUARY 4, 1974 AS DOCUMENT 22618320) AND (EXCEPT THAT PART THEREOF CONVEYED TO THE PEOPLE OF THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, BY WARRANTY DEED RECORDED AUGUST 20, 2004 AS DOCUMENT 0423349164), IN COOK COUNTY, ILLINOIS.

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#### PARCEL 4:

THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART THEREOF CONVEYED TO THE PEOPLE OF THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, BY WARRANTY DEED RECORDED AUGUST 20, 2004 AS DOCUMENT 0423349164), IN COOK COUNTY, ILLINOIS.

#### PARCEL 5:

LOTS I AND 2 (LYING NORTH OF THE NORTH RIGHT OF WAY LINE OF FRANKLIN STREET), LOTS 3 AND 4 (EXCEPT THE NORTH 116 FEET OF SAID LOTS 3 AND 4) AND THE SOUTH 153 FEET OF LOT 5 IN BLOCK "D" IN THE TOWN OF CUBA (NOW VILLAGE OF BARRINGTON) IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 43 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN ON THE PLAT THEREOF RECORDED AUGUST 7, 1855, IN BOOK "W" OF DEEDS, PAGE 20, AND AS ALTERED AND RELOCATED BY ACT OF THE LEGISLATURE OF THE STATE OF ILLINOIS, APPROVED AND IN FORCE FEBRUARY 16, 1865, IN LAKE COUNTY, ILLINOIS.

#### PARCEL 6:

THAT PART OF LOT 5 IN BLOCK 'C' AND LOT 7 IN BLOCK "D" IN THE TOWN OF CUBA (NOW VILLAGE OF BARRINGTON) IN SECTION 36, TOWNSHIP 43 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF VACATED CHESTNUT STREET LYING SETWEEN SAID BLOCKS "C" AND "D" AS THE SAME WAS VACATED AND ALTERED BY AN ACT OF THE LEGISLATURE OF THE STATE OF ILLINOIS IN FORCE FEBRUARY 16, 1865, BOUNDED BY A LINE DESCRIBED AS FOLLOWS, TO-WIT: BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF FRANKLIN STREET AS LOCATED BY THE AFORESAID ACT OF THE LEGISLATURE AND THE EAST LINE OF HOUGH STREET (FORMERLY WALNUT STREET); THENCE BAST ALONG THE NORTH LINE OF SAID FRANKLIN STREET, 66 FEET TO ITS INTERSECTION WITH THE EAST LINE OF LOT 5 IN BLOCK "C" AFORESAID; THENCE NORTH ALONG THE EAST LINE OF SAID LOT AND SAID LINE EXTENDED NORTHERLY THROUGH VACATED CHESTNUT STREET AND ALONG THE EAST LINE OF LOT 7 IN BLOCK "D" AFORESAID FOR A DISTANCE OF 126 FEET; THENCE WEST 66 FEET TO A POINT IN THE WEST LINE OF SAID LOT 7 IN BLOCK "D" (SAID POINT BEING IN THE EAST LINE OF HOUGH STREET AFORE) AND 125 FEET NORTH OF THE PLACE OF BEGINNING); THENCE SOUTH ALONG THE EAST LINE OF SAID HOUGH STREET, 125 FEET TO THE PLACE OF BEGINNING, IN LAKE COUNTY, ILLINOIS.

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#### PARCEL 7:

THE SOUTH 125 FEET OF LOT 6 IN BLOCK "D" IN TI1E ORIGINAL TOWN OF CUBA (NOW VILLAGE OF BARRINGTON) IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 43 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 7, 1855, IN BOOK W" OF DEEDS, PAGE 520, AND ALTERED AND RELOCATED BY ACT OF LEGISLATURE OF THE STATE OF ILLINOIS, APPROVED AND IN FORCE FEBRUARY 16, 1865, IN LAKE COUNTY, ILLINOIS.

#### PARCEL 8.

THE SOUTH 134 FEET OF LOTS 5 AND 6 IN BLOCK "H" IN THE TOWN OF CUBA (NOW SAFRINGTON) IN SECTION 36, TOWNSHIP 43 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 7, 1855, IN BOOK "W" OF DEEDS, PAGE 520, IN LAKE COUNTY, ILLINOIS.

#### PARCEL 9:

LOT 5 (EXCEPT THE SOUTH 153 FEET THEREOF) IN BLOCK "D" IN THE TOWN OF CUBA (NOW VILLAGE OF BARRINGTON) IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 43 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN ON THE PLAT THEREOF RECORDED AUGUST 7, 1865, IN BOOK "W" OF DEEDS, PAGE 520, AS ALTERED AND RELOCATE J BY ACT OF THE LEGISLATURE OF THE STATE OF ILLINOIS, APPROVED AND IN FORCE FEBRUARY 16, 1865, IN LAKE COUNTY, ILLINOIS.

#### PARCEL 10:

LOTS 4, 5 AND 6 (EXCEPT THE SOUTH 134 FEET THEREOF), IN BLOCK "H" IN THE TOWN OF CUBA (NOW VILLAGE OF BARRINGTON) IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 43 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS.

#### PARCEL 11:

THE NORTH 60 FEET OF LOTS 3 AND 4 IN BLOCK "D" OF TOWN OF CUEAR (NOW VILLAGE OF BARRINGTON) AS ORIGINALLY LAID OUT IN SECTION 36, TOWNSHIP 43 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 7, 1855, IN BOOK "W" OF DEEDS, PAGE 520, IN LAKE COUNTY, ILLINOIS.

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#### PARCEL 12:

THE SOUTH 56 FEET OF THE NORTH 116 FEET OF LOTS 3 AND 4 IN BLOCK "D" IN THE TOWN OF CUBA (NOW THE VILLAGE OF BARRINGTON) IN THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 43 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS.

Permitted Encumbrances: Items Nos. 1-40 and 43-47 from Schedule B of the 2. above said Pro Forma.

Droberty of Colling Clerk's BLOOMFIELD 45041-505 1241003v4 Page 28 of 28 1275 Requested By: wesbfntilop114, Printed: 5/\_2/2017 3:53 PM