



sk 192
17PNW0857XNB

Chicago Title Insurance Company

Warranty DEED
ILLINOIS STATUTORY
HUSBAND AND WIFE, TENANTS
BY THE ENTIRETY

UNOFFICIAL COPY

Doc#: 1718657025 Fee: \$54.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/05/2017 09:05 AM Pg: 1 of 4

Dec ID 20170601671644
ST/CO Stamp 1-413-047-744 ST Tax \$244.00 CO Tax \$122.00

THE GRANTOR(S), ^{and Brian Eng - unmarried} Curtis Eng and Odette Eng, of the City of La Canada, County of Los Angeles, State of California for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and Warrant(s) to Taran Kumar and Anushree Mithal, as husband and wife, Tenants by the Entirety, 555 W. Madison Street, Unit 2410, Chicago, IL 60661, of the County of Cook, all interest in the following described Real Estate situated in the Cook in the State of Illinois to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO:

Covenants, conditions and restrictions of record, Private, public and utility easements and roads and highways, General taxes for the year 2017 and subsequent years including taxes which may accrue by reason of new or additional improvements during the year.

Permanent Real Estate Index Number(s): 11-19-402-024-1004
Address(es) of Real Estate: 400 Main Street, Unit 2D, Evanston, IL 60202

Dated this 16 day of June, 2017

Curtis Eng
Curtis Eng

Odette Eng
Odette Eng

Brian Eng
Brian Eng

PROPERTY OF COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

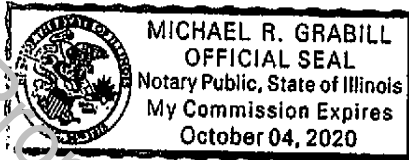
STATE OF CALIFORNIA)

) SS

COUNTY OF LOS ANGELES)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Curtis Eng and Odette Eng personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. and Brian Eng

Given under my hand and official seal, this 22 day of June, 2017



Michael Grabill (Notary Public)

(see attached)

Prepared By: Mr. Michael R. Grabill
Olson, Grabill & Flitcraft
707 Skokie Blvd.
Suite 420
Northbrook, IL 60062

Mail To: Mr. Michael Wasserman *PC*
105 W. Madison Street
Suite 401
Chicago, IL 60602

Name & Address of Taxpayer:

Mr. and Mrs. Tarun Kumar
400 Main Street, Unit 2D
Evanston, IL 60202

CITY OF EVANSTON 031745

PALM Real Estate Transfer Tax
City Clerk's Office

001801601

AMOUNT \$ 1000.00

Agent UB

UNOFFICIAL COPY

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

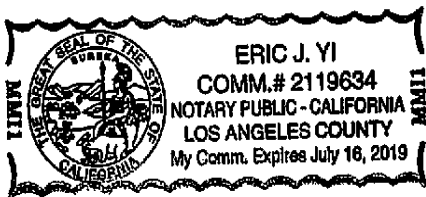
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
 County of Los Angeles)
 On June 16, 2017 before me, Eric J. Yi, Notary Public,
Date Here Insert Name and Title of the Officer
 personally appeared Curtis Eng and Colete Eng
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature _____
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- Corporate Officer — Title(s): _____
- Partner — Limited General
- Individual Attorney in Fact
- Trustee Guardian or Conservator
- Other: _____

Signer Is Representing: _____

Signer's Name: _____

- Corporate Officer — Title(s): _____
- Partner — Limited General
- Individual Attorney in Fact
- Trustee Guardian or Conservator
- Other: _____

Signer Is Representing: _____

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LEGAL DESCRIPTION

Order No.: 17PNW085191NB

For APN/Parcel ID(s): 11-19-402-024-1004

UNIT NO. 2-D. AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 13 AND 14 IN BLOCK 10 IN WHITE'S ADDITION TO EVANSTON IN THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY MAIN-JUDSON CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 19597196 AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office