

# UNOFFICIAL COPY

Doc#: 1718606109 Fee: \$54.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/05/2017 11:54 AM Pg: 1 of 4

This Instrument Prepared By:  
GUARANTEED RATE INC.  
3940 N RAVENSWOOD  
CHICAGO, ILLINOIS  
60613

After Recording Return To:  
GUARANTEED RATE, INC.  
3940 N RAVENSWOOD  
CHICAGO, ILLINOIS  
60613

[Space Above This Line For Recording Data]

## ASSIGNMENT OF MORTGAGE

Loan Number: 171812730

MIN: 100196399013263163

MERS Phone: 888-679-6377

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
P.O. BOX 2026 FLINT, MICHIGAN 48501-2026 ("MERS"), AS NOMINEE  
FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS  
("ASSIGNOR"), HEREBY ASSIGNS AND TRANSFERS TO PENTAGON FEDERAL  
CREDIT UNION, 2930 EISENHOWER AVENUE, ALEXANDRIA, VA 22314 ITS  
SUCCESSORS AND/OR ASSIGNS ("ASSIGNEE") ALL ITS RIGHT, TITLE AND  
INTEREST IN AND TO A CERTAIN MORTGAGE DATED MAY 15, 2017,  
EXECUTED BY PAUL W HORNER AND FUMI HORNER, HUSBAND AND WIFE TO  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS").

and recorded either:

concurrently herewith; or

on 5/17/17 @ 9:54 AM, as Instrument No. 1713747062 in book N/A  
page N/A, in the Official Records in the County Recorder's office of Cook  
County, ILLINOIS, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".  
A.P.N.: 04-07-401-052-0000

# UNOFFICIAL COPY

19th PL

Signed on the 15th day of MAY A.D. 2017  
MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC. ("MERS")

By: [Signature]  
JAMES M'CASE

(Seal)

Title: Assistant Secretary

\_\_\_\_\_  
[Space Below This Line For Acknowledgment]

State of ILLINOIS )  
County of Cook ) ss.

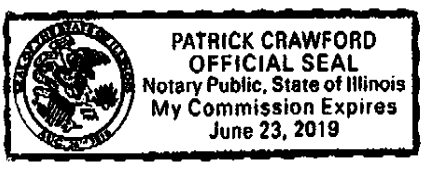
I, Patrick Crawford certify that  
(here give name of officer and his official title)

James McCabe, Assistant Secretary

\_\_\_\_\_  
(name of grantor, and if acknowledged by the spouse, his or her name, and add "his or her spouse")

personally known to me to be the same person whose name is (or are) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he (she or they) signed and delivered the instrument as his (her or their) free and voluntary act, for the uses and purposes therein set forth.

Dated: 5/19/17



[Signature]  
(Signature of officer)

(Seal)

# UNOFFICIAL COPY

Loan Number: 171812730

Date: MAY 15, 2017

Property Address: 3618 WALTERS AVE  
NORTHBROOK, ILLINOIS 60062

## EXHIBIT "A"

### LEGAL DESCRIPTION

A.P.N. # : 04-07-401-052-0000

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Loan Number: 171812730

Date: MAY 15, 2017

Property Address: 3618 WALTERS AVE  
NORTHBROOK, ILLINOIS 60062

## EXHIBIT "A"

### LEGAL DESCRIPTION

File No.: 01146-45484

Lot 13 in Garden Court Subdivision, being a Resubdivision in the Southeast 1/4 of Section 7, Township 42 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

PIN: 04-07-401-052-0000

A.P.N. # : 04-07-401-052-0000