

# UNOFFICIAL COPY

Doc#: 1718608151 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/05/2017 01:01 PM Pg: 1 of 3

**After Recording Return to:**

Name: Cindy Bolin  
Firm/Company: Nations Default Services - Releases  
Address: 10985 Cody Street Suite 200  
City, State, Zip: Overland Park, KS 66210  
Phone: 913-383-0202  
File No.: 0014261267

Assessor's Property Tax Parcel/Account Number:  
20-19-220-002-0000

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## SATISFACTION OF MORTGAGE

(IL Mortgage Act 765 ILCS 905)

**FOR PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, **CHARTER ONE BANK, N.A.**, does hereby certify that a certain Mortgage described below is hereby **RELEASED AND SATISFIED IN FULL** and the real estate described therein is fully released from said Mortgage:

**Date of Mortgage:** 07/19/2002  
**Executed by (Mortgagor(s)):** BRENDA A. BUICK, UNMARRIED  
**To and in favor of (Mortgagee):** CHARTER ONE BANK, N.A.

Filed of Record in Book 9691, Page 168, Document No. 0020829336, in the Office of the Recorder for Cook County, Illinois on 07/30/2002.

**Given:** to secure a certain Promissory Note in the amount of \$55,500.00  
**Payable to Mortgagee.**

See attached Exhibit "A" for Legal Description.

The undersigned is the present holder of the above described Mortgage.

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IN WITNESS WHEREOF, this instrument was executed by the undersigned on this the 22 day of June, 2017.

CHARTER ONE BANK, N.A.

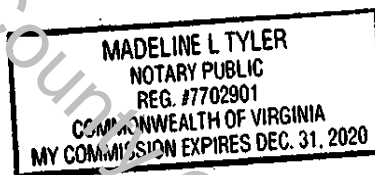
BY: Charity Morris  
 NAME: CHARITY MORRIS  
 TITLE: AVP

STATE OF Virginia }  
 COUNTY OF Henrico } SS

On this 22 day of June, 2017, before me,  
Madeline L. Tyler, the undersigned Notary Public, personally  
 appeared Charity Morris known to me (or satisfactorily proven) to be the  
Assistant Vice President of CHARTER ONE BANK, N.A., and whose name(s) is/are subscribed to the  
 within instrument bearing date of June 22, 2017 and acknowledged that he/she/they  
 has/have executed the same for the purpose therein contained.

In witness whereof, I have hereunto set my hand and official seal.

Madeline L. Tyler  
 Notary Public  
 My commission expires: 12-31-2020



This document prepared by:  
 Larry J. Spears, Esq.  
 8940 Main Street  
 Clarence, NY 14031  
 866-333-3081

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## **EXHIBIT A** **LEGAL DESCRIPTION**

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN STATE OF ILLINOIS, TO-WIT:

LOT 46 AND 47 (EXCEPT THE NORTH 20 FEET THEREOF) IN BLOCK 36 IN DREXEL PARK, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO: COVENANTS, CONDITIONS, AND RESTRICTIONS OF RECORD.

BEING THE SAME PREMISES AS CONVEYED IN DEED FROM NHS REDEVELOPMENT CORPORATION RECORDED 12/20/1996 IN DOCUMENT NUMBER 96961411 IN SAID COUNTY AND STATE.

PARCEL ID NUMBER: 2019-220-002-0000

PROPERTY COMMONLY KNOWN AS: 6505 SOUTH WOOD, CHICAGO, IL 60635