

UNOFFICIAL COPY

Prepared by *[Signature]* + Return to
Address of Preparer:
Guidance Residential, LLC
11107 Sunset Hills Rd., Suite 200
Reston, VA 20190
Attn: Final Documents Dept.



Doc# 1718610091 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/05/2017 02:15 PM PG: 1 OF 2

FIRST AMERICAN TIT
FILE # 2849839

Assignment of Mortgage

Contract Number: 1-0000037872

MERS Phone: 1-888-679-6377

MIN: 10015410000378729

FOR VALUE RECEIVED, Guidance Residential, LLC, its successors and assigns, hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns P. O. Box 2026, Flint, Michigan 48501, all its rights, title and interest in and to a certain Mortgage executed by MARIAM KHANANI, MARRIED TO MUHAMMAD KHANANI, to 2004-0000199, LLC, and bearing the date 23rd day of June A.D. 2017 and recorded on the _____ day of _____ A.D. _____ in the office of the Recorder of _____ County, State of _____ in Book _____ at Pages _____ and assigned to Guidance Residential, LLC by Assignment and Amendment document on _____ and recorded on the _____ day of _____, 20____, in the Office the Recorder of _____ County, State of _____ in Book _____ at Pages _____.

Signed on the 23rd day of June A.D. 2017

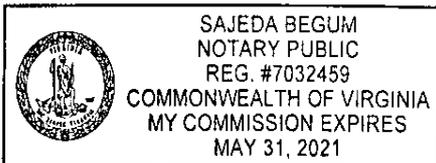
Guidance Residential, LLC (Assignor)

By *[Signature]*

Title VP KRISTIN PEDERSEN

STATE OF VIRGINIA }
COUNTY OF FAIRFAX } ss:

On the 23rd day of June A.D. 2017, before me, a Notary Public, personally appeared Kristin Pedersen to me known, who being duly sworn, did say that he or she is the _____ of Guidance Residential, LLC, and that said instrument was signed on behalf of said corporation.



[Signature]
Notary Public

(Seal)
SY
P
S
SC
INT

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: THE EAST 75 FEET (EXCEPT THE NORTH 33 FEET THEREOF) OF THE WEST 261.84 FEET OF THE SOUTH 1/5 OF THE NORTH 5/16THS OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 19-33-314-015 Vol.No 192

Property Address: 5547 WEST 84TH ST, BURBANK, Illinois 60459

Property of Cook County Clerk's Office