JNOFFICIAL CC

-43028860-4096750

RECORDATION REQUESTED BY:

Citizens Bank, N.A. 1 Citizens Dr Riverside, RI 02915 Doc#. 1718746121 Fee: \$54.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/06/2017 11:46 AM Pg: 1 of 4

WHEN RECORDED MAIL TO:

Citizens Bank, N.A. Attn: Loan Servicing ROP12K One Citizens Drive Riverside, RJ 02915

THIS INSTRUMENT PREPARED BY:

Debra N Caruso Citizens Bank, N.A.

Attn: Loan Servicing ROP12K

One Citizens Drive Riverside, RI 02915

SUBORDINATION OF MORTGAGE

THIS AGREEMENT made this 22nd day of May, 2017 'n'i Corts Office

BETWEEN:

Citizens Bank, N.A. 1 Citizens Dr Riverside, RI 02915 ("Original Lender")

and

JPMorgan Chase Bank, N.A. ("New Lender")

In consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, Original Lender, being the mortgagee under the following mortgage ("Subordinate Mortgage"):

Mortgage dated September 12, 2007, made by Dolores M Larkin to Citizens Bank, N.A., f/k/a RBS Citizens, N.A. in the principal amount of One Hundred Thousand Dollars, (\$100,000.00) and recorded October 2, 2007 in Instrument Number 0727501272 in the Office of

UNOFFICIAL COPY

the Cook County Recorder of Deeds creating a mortgage on certain land and premises described in [EXHIBIT A] attached hereto and made a part hereof and commonly known 1141 S Highland Avenue, Oak Park, Illinois 60304 (the "Property").

does hereby waive and subordinate in all respects the priority and operation of the Subordinate Mortgage upon the therein described premises to the following described mortgage ("New Mortgage"):

Mortgage to be executed by Dolores M Larkin as borrower, to JPMorgan Chase Bank, N.A. as Lender, securing a total indebtedness not to exceed Seventy Nine Thousand, Three Hundred Forty Dollars, (\$79,340.00), upon the above described property so that the lien of the Subordinate Mortgage be taken as junior and inferior to the lien of the New Mortgage without otherwise affecting the lien of the Subordinate Mortgage.

This Agreement shall be governed by and construed in accordance with the laws of the State of Illinois applicable to contracts made and to be performed in said State, shall not be modified, amended or terrarrated orally, and shall be binding upon and inure to the benefit of the parties hereto and their respective successors, designees and assigns.

IN WITNESS WHEREOF, Citizens Bank, N.A. has hereunto caused this Subordination to be executed as of the date set forth above.

SIGNED IN THE PRESENCE OF:

CITIZENS BANK, N.A.

Debra N Caruso

William Langevin, Bank Officer

STATE OF RHODE ISLAND

COUNTY OF PROVIDENCE

In East Providence, on this 22nd day of May, 2017 before me personally appeared William Langevin, the Bank Officer of Citizens Bank, N.A., a national banking as ociation, to me known and known by me to be the party executing the foregoing instrument on behalf of said bank, and acknowledged said instrument and the execution thereof to be his/her free act and deed in said capacity and the free act and deed of said bank.

Ashley Ricci, Notary Public Ashley Ricci My Commission Expires: August 1, 2017

[SEAL]

AUBLIC & PUBLIC & PUBLIC & PHODE

-2-

1718746121 Page: 3 of 4

UNOFFICIAL COPY

EXHIBIT A

Insert Legal Description

Proberty of Cook County Clark's Office

Common Address:	1141	S Highland	l Avenue.	Oak Park,	. Illinois
-----------------	------	------------	-----------	-----------	------------

Permanent Parcel Number:

1718746121 Page: 4 of 4

UNOFFICIAL COPY

EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 16-17-317-036-0000

Land Situated in the County of Cook in the State of IL

LOT 21 IN BLOCK 6 IN GREENDALE, A SUPDIVISION OF THE NORTH 40 ACRES OF THE SOUTH 60 ACRES OF THE WEST HALF OF THE SOUTH W2ST QUARTER (EXCEPT THE NORTH HALF OF THE NORTH WEST QUARTER) OF THE SOUTH WEST QUARTER) OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 1141 Highland Ave, Oak Par', IL 60304-2209

THE PROPERTY ADDRESS AND TAX PARCEL IDENTIFICATION NUMBER LISTED ARE PROVIDED SOLELY FOR INFORMATIONAL PURPOSES