

# UNOFFICIAL COPY

Doc#. 1718747055 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/06/2017 09:31 AM Pg: 1 of 2

**RELEASE OF MORTGAGE,  
ASSIGNMENT OF RENTS  
OR TRUST DEED**

(ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE, ASSIGNMENT OF RENTS OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto VETERANS OUTREACH PROGRAM OF ILLINOIS, INC. and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 23RD day of MARCH, 2004 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Document No. 0409135210 AND 0409135211, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

The East 93.24 feet of the West 312.72 feet (except the North 1051 feet and except the South 50 feet thereof) of the Southeast quarter of the Southeast quarter of Section 28, Township 37 North, Range 13, East of the Third Principal Meridian, also except that part thereof described as follows: lying Southerly of a line intersecting the Southwest corner of said property, said corner being 50 feet Northerly along the West line of the East 93.24 feet of the West 312.72 feet from the South line of said Southeast quarter of the Southeast quarter of Section 28 and intersecting the East line of said East 93.24 feet of the West 312.72 feet at a distance of 65.0 feet northerly of said Southerly line of said Southeast quarter of the Southeast quarter all in Cook County, Illinois

Together with all the appurtenances and privileges thereunto belonging or appertaining  
Permanent Real Estate Index Number(s): 24-28-404-016

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Address of premises: 5030-44 WEST 127<sup>TH</sup> STREET, ALSIP, IL 60803

Witness our hands, this 27<sup>TH</sup> day of JUNE, 2017.

FIRST MIDWEST BANK

By: [Signature]

Its: Senior Vice President

By: [Signature]

Its: Senior Vice President

This instrument was prepared by

First Midwest Bank  
P.O. Box 9003  
Gurnee, Illinois, IL 60031  
S. Frazier/Box#117-17

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MIKE IMRIE, personally known to me to be the Senior Vice President of First Midwest Bank and JOE BULLINGTON, personally known to me to be the Senior Vice President, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MIKE IMRIE and JOE BULLINGTON, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 27<sup>th</sup> day of June, 2017

[Signature]  
Notary Public

Commission Expires June 13, 2018

MAIL TO: FIRST MIDWEST BANK  
P.O. BOX 9003  
GURNEE, ILLINOIS 60031  
312016383-47279/M. Dwyer

