UNOFFICIAL COPY



PREPARED BY: Strauss & Malk LLP 135 Revere Drive Northbrook, IL 60062

AFTER RECORDING
RETURN TO:
Robert Gornik, Esq.
30 E. North Avenue
Northlake, IL 60164

SEND TAX BILLS FO: Mary Lou Spedale 3520 N. Lake Shore Dr., Unit 6J Chicago, IL 60657 Doc#. 1718757157 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 07/06/2017 10:38 AM Pg: 1 of 3

Dec ID 20170601667298
ST/CO Stamp 0-672-840-128 ST Tax \$210.50 CO Tax \$105.25
City Stamp 0-362-223-040 City Tax: \$2,210.25

THIS SPACE FOR RECORDER'S USE ONLY

THE GRANTOR, DANA RANDEL (F/K/A DANA RUBIN), a married woman (the "Grantor"), for and in consideration of the sum of Ten and No/100 Dollars (\$10.00), in hand paid, and other good and valuable consideration, the receipt and sufficiency of which is hereby duly acknowledged, CONVEYS and WARRANTS unto MARY LOU SPEDALE, an unmarried person, the following described real estate situated in Cook County, Illinois (the "Property"), legally described as:

See the attached Exhibit A.

Subject only to (if any): covenants, conditions and restrictions of record and building lines and easements, if any, provided they do not interfere with the current use and enjoyment of the real estate; and general real estate taxes not due and payable at the time of Closing.

And said GRANTOR hereby expressly waives and releases any and all right or benefit under and by virtue of any and all statutes of the State of Illinois providing for the exemption of homesteads from sale on execution or otherwise.

IN WITNESS WHEREOF, the Grantor has set her hand and seal unto this Warranty Deed this 29 day of June, 2017.

DANA RANDEL

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, a Notary Public in and for said County, in the State aforesaid, do hereby certify that the Grantor, DANA RANDEL, is personally known to me to be the same person who executed the foregoing instrument, appeared before me this day in person and acknowledged that she signed, sealed, and delivered said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given inder my hand and official seal this 29^{40} day.

day of June, 2017

(Seal)

OFFICIAL SEAL

DAVID FELDMAN

NOTARY PUBLIC - STATE OF ALLINOIS

NY COMMISSION ENTRES 12/2/14

My Commission Expires:

WAIVER OF FOMESTEAD RIGHTS

Scott Randel expressly waives and releases any and all right or benefit under and by virtue of any and all statutes of the state of Illinois, providing for the exemption of homesteads from sale on execution or otherwise.

Soots Ran iel

I, a Notary Public in and for said County, in the State aforesaid, do here'v certify that SCOTT RANDEL is personally known to me to be the same person who executed the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed, and delivered said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this $\frac{29}{9}$ day of June, $\frac{20}{1}$

Notary Public:

ary Public:

My Commission Expires:

OFFICIAL SEAL
DAVID FEI DMAN
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPRES 1273418

{4971/00001/00493542.DOCX/}

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Warranty Deed

EXHIBIT A

LEGAL DESCRIPTION

UNIT 6-"J" IN THE 3520 LAKE SHORE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF BLOCK 2 IN BAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 OF HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, INCLUSIVE, AND 33 TO 37 INCLUSIVE, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSPIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH A VACATED ALLEY IN SAID PLOCK AND A TRACT OF LAND LYING EASTERLY OF AND ADJOINING SAID BLOCK 12 AND WESTERLY OF AND ADJOINING THE WESTERLY LINE OF NORTH SHORE DRIVE, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25200625 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

ve, Commonly known as: 3520 North Lake Shor; Drive, #6J, Chicago, IL 60657

Permanent Index Number: 14-21-112-012-1073