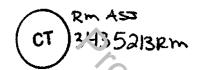
Doc#. 1718757222 Fee: \$56.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 07/06/2017 11:55 AM Pg: 1 of 5

Dec ID 20170301632921 ST/CO Stamp 0-612-115-904 ST Tax \$16.00 CO Tax \$8.00 City Stamp 0-713-790-912 City Tax: \$168.00



This Document Prepared By:

Segel Law	Group, Inc.
1827 Wald	en Office Square
Suite 450	
Schaumbu	rg IL 60173

After Recording Return To:

Hayes Investment Corporation, Inc.	
5433 South Laflin Street	
Chicago IL 60609	

### SPECIAL WARRANTY DEED

204 COU!

THIS INDENTURE made this 10 day of 100 day o

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to all matters set forth on Exhibit B.

Grantor makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the Grantor acquired title.

This conveyance is made subject to all matters set forth on Exhibit B.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim Storeve Colling Clark's Office whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit and behalf of the Grantee forever.

Executed by the undersigned	d on <u>January 10</u> , 2016:
	GRANTOR: JPMorgan Chase Bank, National Association
	By: 1/10/17 Name: Ida Caputo Title: Vice President
STATE OF OHIO  COUNTY OF FRANKLIN	) SS)
CERTIFY that <u>Ida Capute</u> JP Morgan Chase Bank, National Association, subscribed to the foregoing is as such <u>Vice President</u>	Public in and for said County, in the State aforesaid, DO HEREBY  one, personally known to me to be the <u>Vice President</u> of and personally known to me to be the same person whose name is not ument, appeared before me this day in person and acknowledged that [HE] [HE] signed and delivered the instrument as [HIS] [HER] free free and voluntary act and deed of said <u>national association</u> , for n set forth
Given under my han	d and official sea', this <u>10</u> day of <u>January</u> , 20 <u>17</u>
Commission expires June 5 Notary Public 1 1 2000	Ler R. Sears
Heather f	Sears OF OKLUS OF OKLUS OF OKLUS OF OKLUS OF OKLUS OF OKLUS
SEND SUBSEQUENT TAX Hayes Investment Co	X BILLS TO: orporation, Inc.; 5433 South Laflin Street, Chicago IL 60609

DB1/67125961.5

# Exhibit A Legal Description

LOT 26 IN BLOCK 1 IN SUBDIVISION OF WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 20-08-314-023-0000

### Exhibit B

#### Permitted Encumbrances

- 1. The lien of taxes and assessments for the current year and subsequent years;
- 2. Matters that would be shown by an accurate survey and inspection of the property;
- 3. All covenants, restrictions, conditions, easements, reservations, rights-of-way, and other matters of record, to the extent valid, subsisting and enforceable;
- 4. Zoning requirements, statutes, rules, orders, restrictions, regulations and ordinances of governmental agencies or their instrumentalities relating to the property, the buildings located thereon, their construction and uses, in force on the date hereof (if any such exist);
- 5. All roads and legal highways;
- 6. Rights of parties in possession (if any); and
- 7. Any licenses, permits, authorizations or similar items (if any) in connection with the conduct of any activity upon the property.

