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Recording Requested and Prepared By:

T.D. Service Company
LR Department
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
SINA DUCH



Doc# 1718729009 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/06/2017 10:09 AM PG: 1 OF 2

And When Recorded Mail To:

T.D. Service Company
LR Department (Cust# 650)
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

MERS MIN#: 100754467160200108 PHONE#: (888) 679-6377

Customer#: 650/1 Service#: 4620176RL1  +

Loan#: 4000302347

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **MARK MCVEY AND ELIZABETH MCVEY, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR AS TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR NEW PENN FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **MARCH 25, 2016** Recorded on: **APRIL 08, 2016** as Instrument No. **1609957161** in Book No. --- at Page No. ---

Property Address: **733 N RIDGELAND AVENUE, OAK PARK, IL 60302-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **16-06-412-015-0000**

Legal Description: **THE SOUTH 39 FEET OF THE NORTH 55 FEET OF LOT 9 IN BLOCK 2 IN HIGGINSON AND AHLDENE'S SUBDIVISION OF LOTS 9,11, AND 12 (EXCEPT THE 2 ACRES OF SAID LOT 11) IN CIRCUIT COURT PARTITION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6 AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

S 7
P 2
S N
M M
SC 7
E 7
INT JK

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Loan#: 4000302347 Srv#: 4690176RL1

Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUN 07 2017 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR NEW PENN FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS

By: _____

Elia Barriga, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA

County of ORANGE } ss.

On JUN 07 2017 before me, **Jassiel Velasquez**, a Notary Public, personally appeared **Elia Barriga**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.



(Notary Name): **Jassiel Velasquez**



PROPERTY OF COUNTY CLERK'S OFFICE