

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1718739050 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/06/2017 09:42 AM Pg: 1 of 2

When Recorded return to:

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PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **DAVID SANDOVAL AND MARINA SANDOVAL** to **JPMORGAN CHASE BANK, N.A.**, dated **05/07/2011** and recorded on **05/13/2011**, in Book N/A, at Page N/A, and/or Document **1113308215** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **19-32-207-008-000**

Property Address: **7921 PARKSIDE AVE BURBANK, IL 60459**

Witness the due execution hereof by the owner and holder of said mortgage on 07/05/2017.

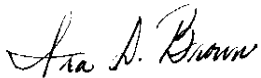
JPMORGAN CHASE BANK, N.A.



Ingrid Whitty
Vice President

State of LA }
Parish of Ouachita }

On **07/05/2017**, before me appeared **Ingrid Whitty**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

Loan No.: 1621746184

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 1621746184

Exhibit A

LOT 227 IN ELMORE'S PARKSIDE GARDENS, BEING A SUBDIVISION OF LOT 6 (EXCEPT THAT PART LYING SOUTH OF THE SOUTH LINE OF THE NORTH $\frac{1}{2}$ OF THE NORTH EAST $\frac{1}{4}$ OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN) IN ASSESSORS SUBDIVISION OF SECTION 34 AND NORTH $\frac{1}{2}$ OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office