

UNOFFICIAL COPY

When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1718847209 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/07/2017 11:44 AM Pg: 1 of 2

NTC Order # 398703374
Meridian Loan # 29996260
Fannie Mae Loan # 1731178313

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **MTGLQ INVESTORS, L.P., WHOSE ADDRESS IS 6011 CONNECTION DR., IRVING, TX 75039, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 01/17/2013 and made by **HARLEY J. GOLDSTEIN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CITIBANK, N.A., ITS SUCCESSORS AND ASSIGNS** and recorded 01/31/2013 in the records of the Recorder or Registrar of Titles of **COOK** County, **Illinois**, in **Document # 1303108382**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 14-33-310-052-0000

Property is commonly known as: 1853 N CLEVELAND AVE UNIT G, CHICAGO, IL 60614-8930.

Dated this 06th day of July in the year 2017

FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact



HOLLY HARDY
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

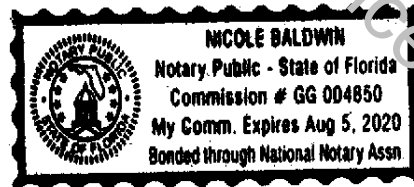
STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 06th day of July in the year 2017, by Holly Hardy as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



NICOLE BALDWIN

COMM EXPIRES: 08/05/2020



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FNMA1 398703374 2017-NPL1-PL2-4-SALE MIN 100011511233110841 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T061707-09:12:00 [C-2] EFRMIL1



D0024258517

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'EXHIBIT A'

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS DESCRIBED AS DEED DOC# 0020396595, ID# 13-33-310-052-0000, BEING KNOWN AND DESIGNATED AS: PARCEL 1: THE EAST 22.50 FEET OF THE WEST 76.50 FEET OF LOT 98 IN HAMBLETONS SUBDIVISION OF BLOCK 43 IN CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL2: THE NORTH 8.00 FEET OF THE SOUTH 16.00 FEET OF THE EAST 19.00 FEET OF LOT 98 IN HAMBLETONS SUBDIVISION OF BLOCK 43 OF THE CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.



398703374



D0024258517

Property of Cook County Clerk's Office