

# UNOFFICIAL COPY

When Recorded Return To:  
Ditech Financial LLC  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1718857055 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/07/2017 09:39 AM Pg: 1 of 1

## ASSIGNMENT OF MORTGAGE

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **DITECH FINANCIAL LLC, WHOSE ADDRESS IS 2100 E. ELLIOT RD., TEMPE, AZ 85284, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING, WHOSE ADDRESS IS 55 BEATTIE PLACE, SUITE 300, GREENVILLE, SC 29601 (800)365-7107, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 04/19/1999, and made by **VIRGINIA M. SCHUMACHER** to **PEAK FINANCIAL, INC.** and recorded 04/29/1999 in the records of the Recorder or Registrar of Titles of **COOK** County, **Illinois**, in **Document # 99414361**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

**LOT TWENTY-SEVEN (27) IN BLOCK ONE (1) IN F.H. BARTLETT'S 1ST ADDITION TO GREATER 79TH STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 30, ALSO THE SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER AND THE SOUTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Tax Code/PIN: 19-29-307-018-0000

Property is commonly known as: 7753 S MCVICKER, BURBANK, IL 60459.

**Dated this 06th day of July in the year 2017**  
**DITECH FINANCIAL LLC**



**ERIC CHRISTEN**  
**VICE PRESIDENT**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 06th day of July in the year 2017, by Eric Christen as VICE PRESIDENT of DITECH FINANCIAL LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



**CYNTHIA ALBANO**  
**COMM EXPIRES: 08/01/2020**



**CYNTHIA ALBANO**  
Notary Public - State of Florida  
My Comm. Expires August 1, 2020  
Commission # GG001222

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
DT001 399320397 SHELLPOINT DOCR T051707-02:36:19 [C-1] EFRMIL1



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