UNOFFICIA Doc#, 1718857074 Fee: \$50.00

Karen A.Yarbrough Cook County Recorder of Deeds Date: 07/07/2017 09:57 AM Pg: 1 of 2

Prepared by, Recording Requested By and Return to: Charles Brown Brown & Associates 2316 Southmore Pasadena, TX 77502 713-941-4928

Client Id: RMS/AOL 9915590599



ASSIGNMENT OF MORTGAGE

Mir., 100795400050267862

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48'C .-2026, AS NOMINEE FOR FINANCE OF AMERICA REVERSE. LLC, ITS SUCCESSORS AND ASSIGNS, does hereby assign and transfer to FINANCE OF AMERICA REVERSE LLC FKA URBAN FINANCIAL OF AMERICA LLC FKA URBAN FINANCIAL GROUP INC., ITS SUCCESSORS AND ASSIGNS, forevor and without recourse, whose address is 14405 Walters Rd., Ste 200, Houston, TX 77014, all its right, title and interest in and to a certain Mortgage from KATHLEEN K FOLEY, AN UNMARRIED WOMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FINANCE OF AMERICA REVARSE, LLC, ITS SUCCESSORS AND ASSIGNS for \$472,500.00, dated 1/5/2016 of record on 2/5/2016 as Document 1603649050, in the COOK County Clerk's Office, State of ILLINOIS.

Property Address: 2970 N LAKE SHORE DRIVE APT 14E, CHICAGO, ILLINOIS 60657

auce

Legal description: SEE ATTACHED EXHIBIT "A"

Parcel: 14-28-203-027-1083

Executed this June P 3017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FINANCE OF AMERICA REVERSE, LLC, ITS SUCCESSORS AND ASSIGNS

By:

GENE PAUL DOUCET

Title:

ASSISTANT SECRETARY

STATE OF TEXAS

COUNTY OF HARRIS

This instrument was acknowledged before me on <u>June 8. 2017</u> by GENE PAUL DOUCET the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. A DELAWARE CORPORATION, AS NOMINEE FOR FINANCE OF AMERICA REVERSE, LLC, ITS SUCCESSORS AND ASSIGNS on behalf of said corporation.

Notary Public in and for the State of Texas Notary's Printed Name: Ashley (6)

My Commission Expires:

ASHLEY D. COBB Notary Public, State of Texas Comm. Expires 09-16-2017 Notary ID 129560740

UNOFFICIAL COPY

EXHIBIT "A"

The land referred to in this Commitment is described as follows:

UNIT 14 -E IN THAT PART OF THE SOUTH 33 FEET OF LOT 1 AND THE NORTH 118.8 FEET OF LOT 2 IN THE ASSESSOR'S DIVISION OF LOTS 1 AND 2 OF THE CITY OF CHICAGO SUBDIVISION OF THE EAST FRACTIONAL HALF OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN LOOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE INTERSECTION OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS ESTABLISHED BY "EXPREE OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS ENTERED OCTOBER 31, 1904 IN CASE 2652" WITH THE SOUTH LINE OF WELLINGTON STREET, THENCE WEST ON SAID SOUTH LINE OF WELLINGTON STREET; THENCE SOUTHERLY ON A LINE PARALLEL TO AND 200 FEET DISTANCE FROM SAID WEST BOUNDARY LINE OF LINCOLN PARK TO A POINT 80 FEET DUE SOUTH OF THE SOUTH LINE OF WELLINGTON STREET; THENCE EAST ON A LINE PARALLEL TO AND 80 FEET DISTANCE FROM THE SOUTH LINE OF WELLINGTON STREET 200 FEET TO THE POINT OF INTERSECTION OF SAID LINE VITH SAID WEST BOUNDARY LINE OF LINCOLN PARK; THENCE NORTHERLY ON SAID WESTERLY LINE OF LINCOLN PARK TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS. COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECOYNER OF DEEDS OF COOK COUNTY, ILLINOIS ON JUNE 16, 1976 AS DOCUMENT NUMBER 23522842 AND INCENDED BY FIRST AMENDMENT THEREOF RECORDED AS DOCUMENT NUMBER 23680347, TOGETHE: WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL, IN COOK COUNTY, ILLINOIS. County Clark's Office

PIN NUMBER: 14-28-209-027-1083