

UNOFFICIAL COPY

When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#. 1718801101 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/07/2017 01:23 PM Pg: 1 of 2

NTC Order # 398702485
Meridian Loan # 30120856
Fannie Mae Loan # 1688955973

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **MTGLQ INVESTORS, L.P., WHOSE ADDRESS IS 6011 CONNECTION DR., IRVING, TX 75039, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 05/30/2003, and made by **RICKY F. BUDZBAN AND DONNA L. BUDZBAN** to **BILTMORE FINANCIAL BANCORP, INC.** and recorded 06/09/2003 in the records of the Recorder or Registrar of Titles of **COOK** County, **Illinois**, in **Document # 0316005043**.


Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 02-15-407-039-0000

Property is commonly known as: 206 NORTH BROCKWAY, PALATINE, IL 60074.

Dated this 06th day of July in the year 2017

FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact

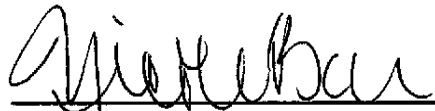


DANIEL THOMPSON
VICE PRESIDENT

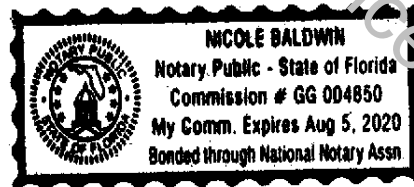
All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 06th day of July in the year 2017, by Daniel Thompson as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



NICOLE BALDWIN
COMM EXPIRES: 08/05/2020



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FNMA1 398702485 2017-NPL1-PL2-4-SALE DOCR T061707-09:14:40 [C-2] EFRMIL1



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Exhibit A

Parcel 1: The West 26.0 feet of the East 108.33 feet (except the North 74.0 feet thereof) of Lot 5 in Block 4 in the Subdivision of part of the East half of the Southeast quarter of Section 15, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: The South 8.0 feet of the North 88.0 feet of the West 20.0 feet of Lot 5 in Block 4 in the Subdivision of part of the East half of the Southeast quarter of Section 15, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 3: Easements for ingress and egress for the benefit of Parcels 1 and 2 as created by Declaration of Easements recorded as document 18529007, over and upon the following described real estates (excepting therefrom any part thereof falling within Parcels 1 and 2): (A) The South 16.0 feet (except the South 40.0 feet thereof) of the North 82.0 feet; (B) The North 16.0 feet (except the West 40.0 feet thereof); (C) The East 20.0 feet of the West 40.0 feet; (D) The South 60.0 feet of the North 104.0 feet of the East 25.0 feet; (E) The West 4.0 feet (except the North 20.0 feet thereof) of the East 142.66 feet; and (F) The South 4.0 feet of the North 20.0 feet of the West 24.0 feet of the East 152.66 feet all of Lot 5 in Block 4 in the Subdivision of part of the East half of the Southeast quarter of Section 15, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.