

# UNOFFICIAL COPY

When Recorded Return To:  
Fannie Mae  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1718806047 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/07/2017 10:21 AM Pg: 1 of 2

NTC Order # 398699419  
Meridian Loan # 29505850  
Fannie Mae Loan # 1703839181

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **MTGLQ INVESTORS, L.P., WHOSE ADDRESS IS 6011 CONNECTION DR., IRVING, TX 75039, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 05/08/2007, and made by **DEBORAH MILLER AND FLOZELL MILLER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS** and recorded 07/11/2007 in the records of the Recorder or Registrar of Titles of **COOK** County, **Illinois**, in **Document # 0719247176**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:  
**SEE ATTACHED EXHIBIT A**


Tax Code/PIN: 20-27-219-004-0000

Re-Record: 10/19/2016 INST. 1629319089, RE-RECORDED TO CORRECT THE LEGAL DESCRIPTION.

Property is commonly known as: 7317 SOUTH RHODES AVENUE, CHICAGO, IL 60619.

Dated this 06th day of July in the year 2017


**FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact**

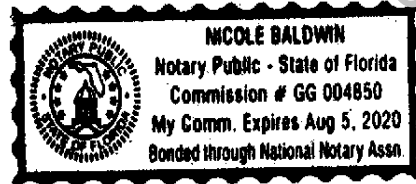
  
\_\_\_\_\_  
**DANIEL THOMPSON**  
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 06th day of July in the year 2017, by Daniel Thompson as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
**NICOLE BALDWIN**  
COMM EXPIRES: 08/05/2020



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FNMA1 398699419 2017-NPL1-PL2-4-SALE MIN MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T061707-09:15:02 [C-2] EFRMIL1



\*D0024259538\*

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## Exhibit A

LOT 3 IN KOCH'S RESUBDIVISION OF LOT 2 (EXCEPT THE EAST 1/4 FEET 4 1/2 INCHES THEREOF OF BLOCK 1 OF WILLIAM FLEMINGS SUBDIVISION OF THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LOTS 1 TO 11 IN BLOCK 1 OF WALTER S. DRAYS SUBDIVISION OF LOTS 3, 4, AND 5 OF BLOCK 1 OF WILLIAM FLEMINGS SUBDIVISION OF AFORESAID IN COOK COUNTY, ILLINOIS.

P.I.N. 20-27-219-004-0000

Property Commonly Known As:

7317 SOUTH RHODES AVENUE  
CHICAGO, IL 60619