TRUSTEE'S WARRANTY DEED -ILLINOIS COPY

JOINT TENANCY - STATUTORY

THIS INDENTURE MADE JUNE 26, 2017, BETWEEN: SHERRI GRIFFIN BLYTH, AS TRUSTEE UNDER THE CHRISTOPHER M. AND SHERRI GRIFFIN BLYTH DECLARATION OF TRUST DATED NOVEMBER 5, 2001

Doc#. 1718806149 Fee: \$52.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/07/2017 12:26 PM Pg: 1 of 3

Dec ID 20170601682968 ST/CO Stamp 0-410-883-520 ST Tax \$260.00 CO Tax \$130.00

AS GRANTOR(S), AND

CODY STEINHAUER AND JENNIFER RICHARDSON 907 E. PATTEN DRIVE

907 E. PATTEN DRIVE
PALATINE, IL 60074,

GRANTEE(S), WITNESSETH, THAT GRANTOR(S), IN
CONSIDERATION OF THE SUM OF TEN DOLLARS,
RECEIPT WHEREOF IS MEASBY ACKNOWLEDGED,
AND IN PURSUANCE OF THE POWER AND
AUTHORITY VESTED IN THE GRANTOR(S) AS SAID
TRUSTEE(S) AND OF EVERY OTHER POWER AND TRUSTEE(S) AND OF EVERY OTHER POWER AND AUTHORITY THE GRANTOR(3) HEREUNTO ENABLING, DO HEREBY CONVEY AND WARRANTY UNTO THE GRANTEE(S), IN FEE SPAPLE THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO

LEGAL DESCRIPTION ATTACHED HERETO:

TOGETHER WITH THE TENEMENTS, HEREDITAMENTS AND ALPURTANCES THEREUNTO BELONGING OR IN ANY WISE APPERTAINING, AND WAIVING ANY PIGHTS UNDER THE HOMESTEAD EXEMPTION LAWS OF ILLINOIS, AS JOINT TENAN'S WITH RIGHT OF Jant's Office SURVIVORSHIP.

PERMANENT INDEX NUMBER: 02-13-118-006-0000 ADRESS OF REAL ESTATE: 907 E. PATTEN DRIVE

PALATINE, IL 60074

1

Title Chicago

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IN WITNESS WHEREOF, THE GRANTOR(S), AS TRUSTEE(S), SETS HIS/HER HAND AND SEAL THIS DAY AND YEAR FIRST ABOVE WRITTEN.

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SHERRI ORIFFIN BLYTH, AS T	Musley Will V	7 07000	Sff Big	
UNDER THE CHRISTOPHER M	I. AND SHERRI		peclaration 2	
GRIFFIN BLYTH DECLARATION	ON OF TRUST		Trust Date	ecs
DATED NOVEMBER 5, 2017	•		NOVEMBER 5	, 200
2001			V. D. G. G. G	,
COLORADE	%			
STATE OF ILLINOIS)				
COUNTY OF COOK)				
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AFORESAID, DO HEREBY CEI	TARY PUBLIC IN AND FO	K SAID COUNTY, IN	THE STATE	
ME TO BE THE SAME PE			ED TO THE	
FOREGOING INSTRUMENT,	APPEARED BE OUT MI	E THIS DAY IN PE		
ACKNOWLEDGED THAT HE/S	SHE SIGNED, SEALED AND I	DELIVERED THE SAID I	NSTRUMENT	
AS HIS/HER FREE AND VO	DLUNTARY ACT AS SUCE	TRUSTEE, FOR THE	USES AND	
PURPOSES THEREIN SET FOR	TH			
DATED: JUNE 2017				
MILL 13 Olimbra		40.		
NOTARY PUBLIC	444444			
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	Notary Put State of Cold			
	Notary ID 1995			
	My Commission Expire	s Jun 13, 2019	Ζ,	
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THIS DEED PREPARED BY:	DAVID J. GRIFFIN, ATTY	AT ['A VI/		
THO DDDD TREETRIGO DT.	166 W. WASHINGTON STR	EET-SUITE 680 🗸	1 . 8 1 Chaus	l s
	CHICAGO, IL 60602	(0)	IN THELLINGING	.•
	907 F Dans	- De " 3	dy Sterribane envii fer Richard	چاناکی
SEND TAX BILL TO:	IVI L. FAHOR	V Dr. W		
RETURN AFTER RECORDING	: Palotine, IL	600 <u>74</u>		

1718806149 Page: 3 of 3

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LOT 6 IN BLOCK 51 IN WINSTON PARK NORTHWEST UNIT NUMBER 4; BEING A SUBDIVISION IN SECTIONS 12 AND 13, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS JANUARY 13, 1964 AS DOCUMENT 19020710, IN COOK COUNTY, ILLINOIS.