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When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

NTC Order # 398698743 Meridian Loan # 22945935 Fannie Mae Loan # 1709211273 Doc#. 1718808196 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/07/2017 01:07 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254, (ASSICIOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby alliens, and any rights due or to become due thereon to MTGLQ INVESTORS, L.P., WHOSE ADDRESS IS 6011 CONNECTION DR., IRVING, TX 75039, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE),.

Said Mortgage is dated 05/13/2009, and made by DANIEL R. CARPENTER, JR. AND CATHERINE A. CARPENTER to MORTGAGE ELECTRONIC REGISTPATION SYSTEMS, INC., AS NOMINEE FOR QUICKEN LOANS, INC., ITS SUCCESSORS AND ASSIGNS and recorded 05/16/2009 in the records of the Recorder or Registrar of Titles of COOK County, **Illinois**, in **Document # 0916704188**.

Upon the property situated in said State and Courty as more fully described in said Mortgage or herein to wit: SEE ATTACHED EXHIBIT A

Tax Code/PIN: 17-32-411-021-0000

Property is commonly known as: 948 W 37TH PLACE, CATCAGO, IL 60609.

Dated this 06th day of July in the year 2017

FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact

KRISTOPHER SANDBERG

VICE PRESIDENT

JANA C All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

COUNTY OF PINELLAS STATE OF FLORIDA

The foregoing instrument was acknowledged before me on this 06th day of July in the year 2017, by Kristopher Sandberg as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for FEDER L NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

BALDWIN

COMM EXPIRES: 08/05/2020

NICOLE BALDWIN Notary Public - State of Florida Commission # GG 004850 My Comm. Expires Aug 5, 2020 Bonded through National Notary Assn

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 398698743 2017-NPL1-PL2-4-SALE MIN MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026,

Flint, MI 48501-2026 DOCR T061707-09:09:01 [C-2] EFRMIL1





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1718808196 Page: 2 of 2

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Exhibit A

DOOP OF Land situated in the County of Cook in the State of IL

OT 15 IN BLOCK 10 IN OF THE SOUTH NORTH, RANGE 14, EAST OF THE THIRD FINAL COUNTY, ILLINOIS.

Commonly known as: 948 W 37Th Place, Chicago, IL 69309