UNOFFICIAL COP

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

NTC Order # 398705645 Meridian Loan #30075145 Fannie Mae Loan # 4003292623 Doc#. 1718808278 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/07/2017 01:33 PM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254, (ASSICIJOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby all liens, and any rights due or to become due thereon to MTGLQ INVESTORS, L.P., WHOSE ADDRESS IS 6011 CONNECTION DR., IRVING, TX 75039, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE),

Said Mortgage is dated 06/13/2003, and made by CARL J. TAYLOR to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MORTGAGE EXECUTIVES LLC, ITS SUCCESSORS AND ASSIGNS and recorded 07/09/2003 in the records of the Recorder of Pegistrar of Titles of COOK County, Illinois, in Document # 0319002142.

Upon the property situated in said State and County of more fully described in said Mortgage or herein to wit:

LOTS 37 AND 38 IN BLOCK 42 IN S.E. GLOS, FIRST ADDITION TO THE GROSSDALE, BEING A SUBDIVISION IN
THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39, NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 15-34-112-009-0000

Property is commonly known as: 3223 HARRISON, BROOKFIELD, IL 60513.

Dated this 06th day of July in the year 2017

FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority the sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 06th day of July in the year 2017 by Daniel Thompson as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/05/2020

NICOLE BALDWIN Notary Public - State of Florida Commission # GG 004850 My Comm. Expires Aug 5, 2020 **Bonded through National Notary Assn**

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 398705645 2017-NPL1-PL2-4-SALE MIN MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T061707-09:15:03 [C-1] EFRMIL1





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