

UNOFFICIAL COPY

When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1718808234 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/07/2017 01:17 PM Pg: 1 of 2

NTC Order # 398700170
Meridian Loan # 28252176
Fannie Mae Loan # 1700567621

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **MTGLQ INVESTORS, L.P., WHOSE ADDRESS IS 6011 CONNECTION DR., IRVING, TX 75039, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 01/09/2006, and made by **EVARISTO FLORES AND ELISIA ROCHA** to **CCO MORTGAGE CORP.** and recorded 02/17/2006 in the records of the Recorder or Registrar of Titles of **COOK** County, **Illinois**, in **Document # 0604843022**.


Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 13-28-116-032-0000

Property is commonly known as: 2928 N LUNA AVE, CHICAGO, IL 60641.

Dated this 06th day of July in the year 2017

FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact

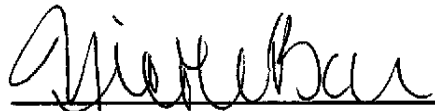


DANIEL THOMPSON
VICE PRESIDENT

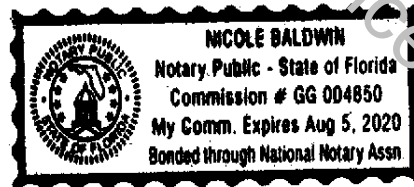
All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 06th day of July in the year 2017, by Daniel Thompson as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



NICOLE BALDWIN
COMM EXPIRES: 08/05/2020



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FNMA1 398700170 2017-NPL1-PL2-4-SALE DOCR T061707-09:14:23 [C-2] EFRMIL1



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Exhibit A

Property of Cook County Clerk's Office

THE SOUTH 25 FEET OF LOT 10 IN BLOCK 9 IN KENDALL'S BELMONT AVENUE AND 56TH AVENUE
SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE
13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 30 ACRES THEREOF) IN COOK
COUNTY, ILLINOIS.