

# UNOFFICIAL COPY



1718829045

Doc# 1718829045 Fee \$42.25

## RELEASE DEED NO. 3034

### FROM:

**Nancy Johnson Loan Servicer,**  
Forest Park National Bank & Trust Co.  
7348 W. Madison St.  
Forest Park, IL 60130

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/07/2017 12:18 PM PG: 1 OF 2

### AFTER RECORDING SEND TO:

**August A Scolaro**  
1800 Des Plaines Ave Suite #104  
Forest Park IL 60130

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY, 7348 W MADISON STREET, FOREST PARK, ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto AUGUST A. SCOLARO AND DEBRA S. SCOLARO, HUSBAND AND WIFE, JOINT TENANTS, THE PROPERTY AT 840 SOUTH THOMAS AVENUE, FOREST PARK, IL 60130-2008, heirs legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date, the 17<sup>th</sup> Day of SEPTEMBER 2007 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 0727002021, and to the premises therein described, situated in the County of COOK State of ILLINOIS as follows:**

**LOT 24, NORTH 7 FEET OF LOT 25, IN BLOCK 1 SUBDIVISION BLOCK 1, 11, 12 AND 21 IN JOSEPH K. DUNLOP'S SUBDIVISION OF THE WEST 1/2 SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Together with all the appurtenances and privileges there unto belonging or appertaining.  
Permanent Real estate Index Number(s): 15-13-403-020-0000  
Address(es) of Premises(es): 840 SOUTH THOMAS AVENUE, FOREST PARK, IL 60130-2008

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TESTIMONY THEREOF, the said FOREST PARK NATIONAL BANK AND TRUST COMPANY has caused these presents to be signed by its VICE PRESIDENT, OPERATIONS and attested by its SENIOR VICE PRESIDENT, OPERATIONS, and its corporate seal to be hereto affixed, this 2nd Day of June 2017.

By: [Signature]  
Rosa M Pazi VP Loan Operations

Attest: [Signature]  
Chuck Miller, SVP Operations

This instrument was prepared by NANCY JOHNSON

STATE OF ILLINOIS

COUNTY OF COOK } SS.

I, Fernando Rivera. A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ROSA M PAZ, personally known to me to be VICE PRESIDENT, LOAN OPERATIONS of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and CHUCK MILLER, personally known to me to be the SENIOR VICE PRESIDENT, OPERATIONS of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT, LOAN OPERATIONS and SENIOR VICE PRESIDENT, OPERATIONS, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 2nd Day of June, 2017



[Signature]  
NOTARY PUBLIC

Commission expires 7-21-18